

THE STATE OF SOUTH CAROLINA APR 25 10 37 AM 1966
COUNTY OF GREENVILLE

BOOK 797 PAGE 90

OLLIE FARNSWORTH
R. M. C.

Plat Recorded in Deed Book 797 Page 94

THIS DEED, Made this 8th day of March, A.D., 1966, by and between the ATLANTIC COAST LINE RAILROAD COMPANY, a corporation organized and existing under the laws of the State of Virginia, party of the first part; GOLDEN STRIP WAREHOUSES, INC., a corporation organized and existing under the laws of the State of South Carolina, party of the second part; and UNITED STATES TRUST COMPANY OF NEW YORK, Corporate Trustee under the First (formerly General) Mortgage made by Atlantic Coast Line Railroad Company, dated March 1, 1950, party of the third part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Nine Thousand Eight Hundred Dollars (\$9,800.00) - - - - - to it paid by the said party of the second part, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said party of the second part, its successors and assigns, all that certain tract of land situate, lying and being near Mauldin, County of Greenville, State of South Carolina, and described as follows, to wit:

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Beginning at the eastern corner of a tract of land conveyed to the party of the second part by the party of the first part under deed dated October 2, 1964, which deed is recorded in Deed Book 765, page 41, of the R. M. C. Office, Greenville County, South Carolina; running thence South 59° 40' East, along a prolongation of the northeastern end of said tract of land, 200 feet to the LOCATED POINT OF BEGINNING; running thence South 59° 40' East, along a prolongation of the preceding course, 400 feet to the eastern corner of Lot No. 2 in the Atlantic Coast Line Railroad Company's industrial subdivision known as the "Greenville Industrial District"; thence South 30° 20' West, along the southeastern end of said Lot No. 2, 258.68 feet to the northeastern boundary line of the right of way of State Road No. S-440; thence North 58° 56' West, along said road line, 400.04 feet; thence North 30° 20' East 253.56 feet to the LOCATED POINT OF BEGINNING; containing 2.34 acres, more or less, and being shown outlined in yellow on the print attached hereto and made a part hereof.

-799 - MB.4 - 1 - 2.6
out of MB.4 - 1 - 2.2

Together with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said party of the second part, its successors and assigns, forever.

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