STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

APR 25 3 11 PM 1966 OLLIE FARMSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

WE, ALBERT SIDNEY SMITH AND ETTA T. SMITH

Six Hundred and Four and 50/100 (\$604.50) Dollars and in consideration of MANNANCE MANNANCE Assumption of Mortgage as set forth below Dalback the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release George H. Sparks, Jr. and June R. Sparks, their Heirs, and Assigns forever:

ALL that certain lots of land situated in the Town of Fountain Inn, County of Greenville, State of South Carolina, being known and designated as Lot 7 and part of Lot #6 in Belmont Estates and being more fully described in accordance with plat of Belmont Estates dated November 3rd, 1964 by R. B. Bruce, recorded in Plat Book BBB, at Page 57, R.M.C. Office for Greenville County, to-wit:

BEGINNING at an iron pin on the northern side of Belmont Drive, joint front corner with Lots 7 and 8 and running thence along lot 8 N. 27-20 E. 251.2 feet to an iron pin; thence S. 60-28 E. 150.15 feet to an iron pin; thence S. 27-20 E. 245.5 feet to an iron pin on Belmont Drive; thence along Belmont Drive 150 feet to an iron pin, being the point of beginning.

This is the same property conveyed to the Grantors by deed of Billie C. Patton, recorded in Deed Book 786, at Page 113, R.M.C. Office for Greenville County.

The Grantee herein does herebyagree to assume the mortgage balance due Fountain Inn Federal Savings & Loan Association, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1012, at Page 175, with a balance of \$ 16,904.86



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law

fully claiming or to claim the same or any part thereof.	granice sity nears or successors and against every person whomsoover saw
WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of Ja	anuary 1966.
SIGNED, sealed and delivered in the presence of:	(seal)
Marin to	Mrs Etts J. Smith (SEAL)
al Days a Trave	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE Personally appeared the under	ersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF GREENVILLE	ON OF DOWER
wife (wives) of the above named grantor(s) respectively, did this day a	Public, do hereby certify unto all whom it may concern, that the undersigned ppear before me, and each, upon being privately and separately emmined by

me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever linquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of January 20th day of (SEAL). Notary Public for South Caroli.

RECORDED this 25 th April day of....

19 66, at 3:11 <u> 30598</u>

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