aw, Lawyers Building, Greenville, S. C. TITLE TO REAL ESTATE-Mann & Brissey, Attorney **APR 27**

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Levis L. Gilstrap,

4 20 Pi1 1966

in consideration of Two Thousand Nine Hundred Forty Three and 52/100-----

Dollars,

N 1

N

Ŋ

and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Charles S. Cox, Jr. and Faye E. Cox, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of Shubuta Drive and being known and designated as Lot No. 92 on plat of Farmington Acres recorded in the R. M. C. Office for Greenville County in Plat Book "RR at Pages 106 and 107 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Shubuta Drive at the joint front corner of Lots Nos. 92 and 93 and running thence along the line of said lots S. 37-15 E. 150 feet to an iron pin; thence across the rear line of Lot No. 92 S. 52-45 W, 90 feet to an iron pin; thence along the line of Lots Nos. 91 and 92 N. 73-15 W. 150 feet to an iron pin on the southeastern side of Shubuta Drive; thence with said Drive N. 52-45 E. 90 feet to the point of beginning.

The above described property is the same conveyed to the grantor by deed recorded in Deed Book 795, at Page 141.

The grantees assume and agree to pay the balance due on the mortgage over the above property to Fidelity Federal Savings and Loan Association recorded in Mortgage Book 968, at Page 391, the balance now due and owing being \$10,956.48.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or a taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and as forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

WITNESS the grantor's (5') hand(s) and seal(s) this 27th day of	April 19766.	
SIGNED, sealed and delivered in the presence of:	Jun J XIlloway	_(SEAI
at Inau		_(\$EAI
47100m		(SEAL
John B. Man		(SEAI
CAROLINA CAROLINA	PROBATE	

STATE	OF	SOUTH	CAROLINA

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before my this 27th day o	f April	1966 .	1/4	Trank	
Corary Public for South Carolina.	(SEAL)	•	4/,//	in ougo	•
- VA 0.00Y					-, -
The state of the s	DESTRUCT	TON OF DOI	משת	=:	

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

in and to all and singular the premises within meadoned and	•
CIVEN under my hand and seal this 27th	Olice 1) Hilston
April 1900	Care Co. Santage
(SEAL)	
Notery Public for South Carolina.	, ·
RECORDED this 27th . day of April 19 66, at 4 2	20 P. M., No. 30899
RECORDED this 1	