MAY 3 10 37 AM 1966

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH . R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, B. F. REEVES

Thirteen Thousand, Five Hundred and 00/100 (\$13,500.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release JIMMIE R. TOLLISON AND ETHEL CAROLYN R. TOLLISON, their heirs and assigns forever,

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot No. 66, on a plat of Sunset Heights Subdivision, recorded in Plat Book 00, at page 314, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Sunset Court atthe joint corner of Lots 65 and 66 and running thence S. 56 W. 215.5 feet to a point on the line of Lot 63; thence along the line of Lot 63 S. 11 E. 133.4 feet to a corner of Lot 67; thence along the line of Lot 67 N. 44-10 E. 251 feet to a point on the western edge of Sunset Court; thence along the edge of said Court 35 feet to an iron pin; thence continuing with the western edge of Sunset Court 40 feet to the point of beginning.

This is the same property conveyed to the grantor herein by Deed recorded in the R. M. C. Office for Greenville County in Deed Book 771, at Page 358.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 66 13 WITNESS the grantor's(s') hand(s) and seal(s) this 29 day of April

SIGNED, sealed and delivered in the presence of:	Jan Chill	(SEAL)
(i) ally Rooms.	13.	(SEAL)
normand Jush		(SEAL)
		(SEAL)
COUNTY OF Greenville }	PROBATE lersigned witness and made oath that (s)he saw the within nan deed and that (s)he, with the other witness subscribed above 19 66 Amma Samall	ned grantor(s) witnessed the
COUNTY OF Greenville	iion, dread or fear of any nerson whomsoever, renounce, release a	examined by

GIVEN under my hand and seal this

1986 Notary Public for South Caroli.

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RECORDED this 3rd. day of Мау 19 66 at 10:37