

FILED
GREENVILLE CO. S. C.

BOOK 797 PAGE 627

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomas, Attorneys Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 6 8 41 AM 1966
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I. D. Bishop

in consideration of Three Thousand Eight Hundred and no/100----(\$3,800.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release unto

Donald E. Franklin and Susan Reed Franklin, their heirs and assigns forever,

All that lot of land situate on the southeast side of Edwards Road being shown on a plat of the property of Donald E. Franklin prepared by H. S. Brockman, Surveyor, dated May 4, 1966 and recorded in Plat Book MMM at page 99, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southeast side of Edwards Road, which iron pin is N. 26-27 W. 235 feet from the intersection of Edwards Road and Ike's Road (formerly known as Brushy Creek Road) and running thence with the line of Edwards Road, S. 26-27 W. 123.5 feet to an iron pin at the corner of property now or formerly of G. H. Robinson; thence with the Robinson property S. 74-06 E. 360.7 feet to a point in the line of property now or formerly of Clyde Dill; thence with the Dill property, N. 4-31 E. 80.2 feet to an iron pin; thence N. 66-30 W. 325.5 feet to the point of beginning.

Being a portion of the property conveyed to the Grantor by deed recorded in Deed Book 423 at page 205.

It is understood that this property shall be used only for residential purposes. This restriction, however, is not to be construed as limiting the use of the property for a single family unit dwelling only. It is expressly agreed that the grantees and their heirs and assigns may construct multiple unit building or buildings on the property if they so desire, to be used for residences.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of May 19 66.

SIGNED, sealed and delivered in the presence of:

Nancy Mitchell _____ (SEAL)
Donald R. McAlister _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5 day of May 19 66.

Donald R. McAlister (SEAL) Nancy Mitchell
Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of May 19 66.
Donald R. McAlister (SEAL) Annie Mae Bishop
Notary Public for South Carolina.

RECORDED this 6th day of May 19 66, at 8:34 A. M., No. 31778

-271-P16.2-1-1.2