

State of South Carolina  
GREENVILLE COUNTY

ELLIE FARNSWORTH  
R. M. C.

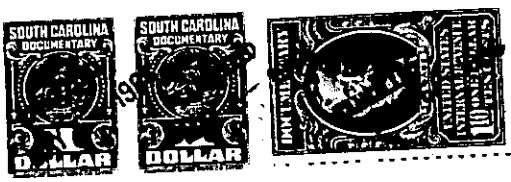
**TITLE TO REAL ESTATE**  
**Know All Men by These Presents:**

That C. P. Cunningham hereafter referred to as Grantor, in consideration of the sum of Eight Hundred Fifty and No/100 \* \* \* \* \* (850.00) DOLLARS, paid to Grantor by Piedmont Natural Gas Co., Inc., hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, its Successors and Assigns,

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and having, according to a plat of Property of Piedmont Natural Gas dated April 13, 1966, prepared by Campbell & Clarkson, Surveyors, and recorded in the office of the R. M. C. for Greenville County, South Carolina, in Plat Book mmmm at Page 101, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Devenger Road, which pin is located 246.46 feet from the center line of Hudson Road at the intersection of Hudson Road and Devenger Road, and running thence along other property of the Grantor N. 33-30 E. 79.4 feet to an iron pin; thence, turning and running S. 2-45 W. 92.39 feet to an iron pin on the center line of Devenger Road; thence, turning and running along the center line of Devenger Road N. 56-30 W. 47.24 feet to the point of beginning.

The above described property is a portion of the property conveyed to the Grantor herein by deed of George M. Cunningham and Lucille C. Cunningham dated February 26, 1963 and recorded in the office of the R. M. C. for Greenville County in Deed Book 718 at Page 87.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining,  
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's ~~Heirs~~ Successors and Assigns forever.  
AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's ~~Heirs~~ Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 5<sup>th</sup> day of May, 19 66.

Signed, Sealed and Delivered in the Presence of  
James M. Stewman Jr.  
Annette J. Guozzelius

C. P. Cunningham (Seal)  
C. P. Cunningham (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
Grantor (Seal)

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 5<sup>th</sup> day of May, 19 66  
Annette J. Guozzelius (Seal)  
Notary Public for South Carolina

My Commission expires at the pleasure of the Governor

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

**RENUNCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that Mrs. Ila A. Cunningham, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this 5<sup>th</sup> day of May, 19 66  
Annette J. Guozzelius (Seal)  
Notary Public for South Carolina

Ila A. Cunningham

My Commission expires at the pleasure of the Governor.

Recorded this 6<sup>th</sup> day of May, 19 66, at 10:11 A. M., No. 31783

543.3-1-27.2  
543.3-1-27.3-0.000 out of 543.3-1-27.2  
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