

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 17 3 45 PM 1966

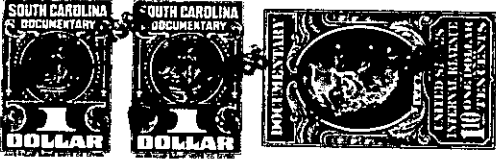
OLLIE FANKS WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that American Mortgage & Investment Company, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Charleston, State of South Carolina, in consideration of -----

Nine Hundred Ninety-five and NO/100THS-----(\$995.00)---Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto William R. Williams, his heirs and assigns, forever,

ALL that piece, parcel or lot of land in O'Neal Township, Greenville
County, South Carolina, known and designated as Lot No. 32, of
MOUNTAIN CREST ESTATES, according to plat of Thomas E. Young, Sr.
April 4, 1963, and recorded in the RMC Office for Greenville County
in Plat Book "YY" at page 135. According to said plat, the lot
is more fully described as follows, to-wit:

BEGINNING at an iron pin on Williams Court at the joint front corner
of Lots Nos. 31 and 32 and running thence along the joint line of
said lots N. 46-36 E. 166 feet to an iron pin; thence S. 41-42 E. 85.2
feet to an iron pin at the joint rear corner of Lots Nos. 31 and 30;
thence S. 45-46 W. along the joint line of said lots 173 feet to an
iron pin on Williams Court; thence N. 44-14 W. 80 feet along Williams
Court to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 16th day of Aug. 1966.

SIGNED, sealed and delivered in the presence of:

American Mortgage & Investment Co., Inc. (SEAL)

A Corporation
By:

James Freeman
James P. Langford

Ernest York
President
Walter Caldwell
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of Aug. 1966.

J. S. Bradley (SEAL)
Notary Public for South Carolina.

James Freeman

RECORDED this 17th day of Aug. 1966, at Greenville, S.C., M., No. 17-325-500-1-137

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