.12.3 Woodwort Circle

No Documentary Standard OF WAY

MT 17

Lat 1910 BOCK 804 PAGE 451.

State of South Carolina Required, See Allidavit County of Greenville. Book 28, Page 1 Ok Manual 8-1-66

certi done

opplier of

Mortgage Loan Officer

1. KNOW ALL MEN BY THESE PRESENTS: That	John Reed Mobley .
and	
70.00	paid by Gantt Water and Sewer District, the same
ganized and existing pursuant to the laws of the State ipt of which is hereby acknowledged, do hereby gran ad over my (our) tract(s) of land situate in the above St	a of South Carolina, hereinafter called the Grantee, re- nt and convey unto the said grantee a right of way in tate and County and deed to which is recorded in the
fice of the R.M.C. of said State and County in Book	663 at Page 3 ¹⁴⁸ and Book
Page, said lands being bounded by the	a lands of
v (our) said right of way being 25 feet in width during	feet, more or less, and being that portion of g the time of construction and 10 feet in width there-round, and being shown on a print on file in the offices
The Grantor(s) herein by these presents warrants the mortg	at there are no liens, mortgages, or other encumbrances age to C. Douglas Wilson & Co., assign the Hancock Mutual Life Insurance Co.
	ove said State and County in Mortgage Book <u>697</u>
at Page <u>361</u> and that he (she) is legally spect to the lands described herein.	qualified and entitled to grant a right of way with re-
The expression or designation "Grantor" wherever agee, if any there be.	r used herein shall be understood to include the Mort-
ight and privilege of entering the aforesaid strip of lar mits of same, pipe lines, manholes, and any other adjur ose of conveying sanitary sewage and industrial wast substitutions, replacements and additions of or to the so irable; the right at all times to cut away and keep clean the opinion of the grantee, endanger or injure the piper roper operation or maintenance; the right of ingress to be exercise any of the rights herein arguited shall not be	e grantee, its successors and assigns the following: The nd, and to construct, maintain and operate within the nots deemed by the grantee to be necessary for the purters, and to make such relocations, changes, renewals, ame from time to time as said grantee may deem dear of said pipe lines any and all vegetation that might, pe lines or their appurtenances, or interfere with their or and egress from said strip of land across the land resherein granted; provided that the failure of the grantee er construed as a waiver or abandonment of the right may or all of same. No building shall be erected over said and thereon.
nat crops shall not be planted over any sewer pipes whiches under the surface of the ground; that the use of so the grantee, interfere or conflict with the use of said	ps, maintain fences and use this strip of land, provided: here the tops of the pipes are less than eighteen (18) aid strip of land by the grantor shall not, in the opinion d strip of land by the grantee for the purposes herein trip of land that would, in the opinion of the grantee, line or their appurtenances.
aid sewer pipe line, no claim for damages shall be mo ny damage that might occur to such structure, building	ng or other structure should be erected contiguous to ade by the grantor, his heirs or assigns, on account of g or contents thereof due to the operation or mainfacility of the said pipe lines or their appurtenances, or any accident
5. All other or special terms and conditions of th	his right of way are as follows:
The payment and privileges above specified amages of whatever nature for said right of way.	are hereby accepted in full settlement of all claims and
ell and release unto the grantee(s), their successors ar ne grantor(s) further do hereby bind their heirs, succes	and released and by these presents do grant, bargain, and assigns forever the property described herein and ssors, executors and administrators to warrant and decrantee's successors or assigns, against every person rany part thereof.
IN WITNESS WHEREOF, the hand and seal of the Gr	rantor(s) herein and of the Mortgagee, if any, has here-
nto set this 12 day of June	1965.
igned, sealed and delivered in the presence of:	
W. R. Woods	Johns Rul mobleresson
I mach words	That A Tiller (Seal)
As to the Grantor(s)	Life: (Seal)
mances E. O'Brien	John Hancock Muthad Insurance Co (Seal)
4thil 111. Token	By: anus (Sind (Seal)
As to the Mortgagee	/Montage Ties 6000

(Continued on next/page)