## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



Building, Greenville, SUC 25 | 28 A

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KNOW ALL MEN BY THESE PRESENTS, that

We, Charles V. Whitmire and Lillian A. Whitmire,

in consideration of Two Hundred Fifty and No/100 (\$250.00)-----Dollars, and assumption of mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Doris C. Madden, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina on the southwestern side of Tabor Street and being known and designated as Lot No. 5 on plat of Property of James M. Bruce and Furman C. Smith and others recorded in the R. M. C. Office for Greenville County in Plat Book "T", at Page 173 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Tabor Street at the joint front corner of Lots Nos. 5 and 6 and running thence along said Street N. 23-20 W. 25 feet to an iron pin; thence continuing along said Street N. 8-25 E. 29.4 feet to an iron pin; thence N. 75-0 W. 49.2 feet to an iron pin; thence S. 57-41 W. 93.2 feet to an iron pin; thence S. 23-20 E. 43 feet to an iron pin; thence along the joint line of Lots Nos. 5 and 6 N. 66-40 E. 125.6 feet to the point of beginning.

The above is the same property conveyed to the grantors by deed dated March 31, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Book 745, at Page 561.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to Cameron-Brown Company dated March 31, 1964 in the original amount of \$8450.00 and being recorded in the R. M. C. Office for Greenville County in Mortgage Book 954, at Page 95, the present balance thereon being \$8160.00.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1966 taxes.

Grantee to pay 1900 taxes.				• •		
together with all and singular the rights, memb to have and to hold all and singular the premi And, the grantor(s) do(es) hereby bind the gran all and singular said premises unto the grant or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) the	ses before mentioned un stor(s) and the grantor's(see(s) and the grantee's(see(s) 22nd	to the grantee(s), s') heirs or succes.	and the grantee' sors, executors and	s(s') heirs or succe administrators to v	ssors and assignment and for	gns, torever. rever defend
SIGNED, sealed and delivered in the presence	of:	Chan	les 91. W	hitanin	<u> </u>	(SEAL)
Thum Co	h	Lillo	~ A WA	vitanie		(SEAL)
B PP+					<u></u>	(SEAL)
Just 1. Jainle	<u>.                                    </u>					(SEAL)
<del></del>						
STATE OF SOUTH CAROLINA	. P	ROBATE		•		
COUNTY OF GREENVILLE Sign, seal and as the grantor's(s') act and deexecution thereof.	Personally appeared the t d deliver the within de	indersigned witne ed and that (s)h	ss and made oath e, with the othe	that (s)he saw the r witness subscrib	within named ed above wi	grantor(s) tnessed the
SWOTN to before me this 22nd day of	October	<sub>19</sub> 66	. a	00	2/	

Notary Public for South Carolina. (SEAL)

STATE OF SOUTH CAROLINA

## RENUNCIATION OF DOWER

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I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd	Lillian A Whitmine	•
October 19 66 ., (SEAL)		
Notary Public for South Carolina.	11:20 A. M. No. 10811	