

FEB 2 9 31 AM 1967

BOOK 813 PAGE 179

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GILLIE B. GAWRTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **ORA MAE O. BENTLEY**

in consideration of **NINE THOUSAND NINE HUNDRED NINETY-FOUR AND NO/100**----- Dollars,
AND THE ASSUMPTION OF A MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

R. V. CHANDLER AND COMPANY, INCORPORATED, ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN THE TOWN OF MAULDIN, COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, AND BEING KNOWN AND DESIGNATED AS LOT 8 ON A PLAT OF "PROPERTY OF C. E. ROBINSON, JR." PREPARED BY CAROLINA ENGINEERING & SURVEYING COMPANY DATED FEBRUARY 2, 1962, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK XX AT PAGE 175, AND HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT THE JOINT FRONT CORNER OF LOTS 7 AND 8 AND RUNNING THENCE ALONG THE EDGE OF U.S. HIGHWAY 276, N: 18-03 W. 54.3 FEET TO A POINT; THENCE N. 74-52 E. 150 FEET TO A POINT; THENCE N. 18-00 W. 125 FEET TO A POINT ON THE EDGE OF JENKINS STREET; THENCE ALONG JENKINS STREET N. 74-52 E. 32.9 FEET TO A POINT; THENCE S. 23-00 E. 171.0 FEET TO A POINT, THE JOINT REAR CORNER OF LOTS 7 AND 8; THENCE ALONG LINE OF LOT 7, S. 71-57 W. 197. 5 FEET TO THE BEGINNING CORNER, AND BEING THE SAME TRACT OF LAND CONVEYED TO ORA MAE BENTLEY BY C. E. ROBINSON, JR. BY DEED DATED FEBRUARY 4, 1964, AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 741, AT PAGE 425.

AS A PART OF THE CONSIDERATION FOR THIS CONVEYANCE R. V. CHANDLER AND COMPANY, INCORPORATED ASSUMES AND AGREES TO PAY THE BALANCE OF SIX THOUSAND SIX AND NO/100 (\$6,006.00) DOLLARS DUE ON A NOTE AND MORTGAGE EXECUTED BY ORA MAE BENTLEY TO CITIZENS BANK ON MARCH 26, 1964, IN THE ORIGINAL SUM OF \$8,000.00, THE MORTGAGE BEING RECORDED IN SAID RMC OFFICE IN MORTGAGE BOOK 953, AT PAGE 341.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this **1ST** day of **FEBRUARY** 19 **67**

SIGNED, sealed and delivered in the presence of:

E. Randolph Stone
W. James Wellen

Ora Mae O. Bentley (SEAL)
ORA MAE O. BENTLEY (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **1ST** day of **FEBRUARY** 19 **67**

E. Randolph Stone (SEAL)
Notary Public for South Carolina.

W. James Wellen

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER **WOMAN GRANTOR**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this **2nd.** day of **February** 19 **67**, at **9:31** A. M., No. **18529**

799-1731-2-22