

FEB 2 1 33 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that WE, BILLY RAY GAMBRELL & MARY JO BURNS GAMBRELL

in consideration of ONE THOUSAND FIVE HUNDRED TWENTY-FIVE AND NO/100 (\$1,525.00) Dollars,
and the assumption of a mortgage as set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
CLARA M. MALLETT, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 93 of Monaghan Subdivision, Section Two, as shown on plat thereof prepared by Piedmont Engineering Service, May 1957, and recorded in the R.M.C. Office for Greenville County in Plat Book GG at Page 151 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Floyd Street, joint front corner of Lots Nos. 92 and 93 and running along the joint line of said lots S. 38-30 W., 160 feet to an iron pin at the joint rear corner of Lots Nos. 61 and 62; thence along the rear line of Lot No. 61, N. 51-30 W., 75 feet to an iron pin on rear line of Lot No. 95; thence along rear line of Lot No. 95 and continuing along the line of Lot No. 94, N. 38-30 E., 160 feet to an iron pin on the southwest side of Floyd Street; thence with the southwest side of Floyd Street, S. 51-30 E., 75 feet to an iron pin, the beginning corner.

The grantees herein expressly agree to assume and pay that certain mortgage held by J. S. Gleason, Jr., as Administrator of Veterans Affairs dated July 27, 1964 and recorded July 28, 1964 in the R.M.C. Office for Greenville County in Mortgage Book 996 at Page 379 on which there is a present balance due of \$10,562.23.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 24th day of January 19 67

SIGNED, sealed and delivered in the presence of:

James W. Grabe
Linda J. Carter

Billy Ray Gambrell (SEAL)
Mary Jo Burns Gambrell (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of January 19 67

Linda J. Carter (SEAL)
Notary Public for South Carolina.

James W. Grabe

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of January 19 67

Linda J. Carter (SEAL)
Notary Public for South Carolina.

Mary Jo Burns Gambrell

RECORDED this 2nd. day of February 19 67 at 1:33 P. M. No. 18523

185-143-1-47