

TITLE TO REAL ESTATE—Prepared by SHIRLEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

FEB 2 1 04 PM 1967

State of South Carolina }
COUNTY OF GREENVILLE }
That I, O. B. Godfrey, }
OLLIE FARRIS NORTH }
R.M.C. }

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of One Thousand Five Hundred and No/100 (\$1,500.00)-----DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

WILLIAM G. TOLLISON AND BETTY G. TOLLISON, THEIR HEIRS AND ASSIGNS, FOREVER:

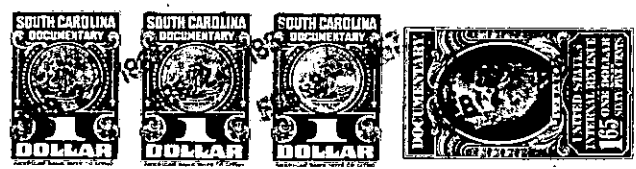
All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southerly side of Sable Court, being shown and designated as Lot No. 34, on plat of Blue Mountain Park Subdivision, recorded in the RMC Office for Greenville County, S. C., in Plat Book "EE", at Page 121.

Said lot fronts on the southerly side of Sable Court 195.9 feet, has a depth of 204.8 feet on the easterly side, a depth of 215.4 feet on the westerly side, and is 112.3 feet across the rear.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration the grantees assume and agree to pay the balance due on that certain mortgage from Anthony G. and Valerie H. Rozakos to The Federal Housing Commissioner, said mortgage being in the original amount of \$11,650.00, and being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 891, at Page 539.

The grantor hereby transfers and sets over to the grantees the escrow account and insurance policy in connection with the above loan.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 1st day of February, 19 67

O. B. Godfrey (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara B. Payne (Seal)

State of South Carolina }

COUNTY OF GREENVILLE }

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 1st day of February, A. D., 19 67

Barbara B. Payne (Seal)

Barbara B. Payne

State of South Carolina }

COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of February, A. D., 19 67

Helena S. Godfrey (Seal)

Helena S. Godfrey

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 67, at 1:04 P. M., No. 18524

Recorded this 2nd day of February

-308- BB2-1-51