

FEB 3 2 29 PM 1967

BOOK 813 PAGE 234

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Frank Austin and Hiram H. Gibbs

in consideration of division of partnership property and one - - - - - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto **Etta M. Gray her Heirs and Assigns forever:**

Our whole and entire undivided interest in and to -

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Dunklin Township and being on the East side of the Cobb Road, designated as Tract No. 2 on a plat prepared by F. E. Ragsdale, Surveyor, Jan. 23 & 24, 1967, and having according to said plat the following courses and distances, to-wit:  
Beginning at a point, nail & cap, in the Cobb Road and running up said road N. 1-29 E 121.4 feet to a point, nail & cap; thence up said road N. 13-53 E. 275.8 feet to a nail & cap, Lou Steward line; thence with the joint line of Steward S 61-00 E. 491.7 feet to a stake; thence with the Lou Steward line S. 84-15 E. 1375 feet to an old stone, corner on the Steward line; thence S. 10-35 E. 447 feet to an iron pin in or near Ellison Creek; thence with the creek as a line N. 61-00 W. 502 feet to an iron pin, near where branch enters said creek; thence continuing with said creek as a line N 88-00 W. 417 feet to corner in creek, Tankersley lands, iron pin set back 20 feet; thence leaving the creek and running along joint line of land this day conveyed to J. R. Sims N. 81-11 W. 1109 feet to the beginning point in Cobb Road, and containing twelve (12) acres, more or less.

This being a portion of the same land as was conveyed to the Grantors and Grantee by deed of E. Inman, Master on May 15, 1954, of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 499, Page 502.

The above mentioned Plat to be recorded in Plat Book PPP Page 75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of February 19 67

SIGNED, sealed and delivered in the presence of:

[Signature]  
[Signature]

Frank Austin (SEAL)  
Hiram H. Gibbs (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of February 19 67

[Signature] (SEAL)  
Notary Public for South Carolina.

[Signature]

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

Grantor Gibbs is a Divorcee Judgment Roll J 9101  
RENUNCIATION OF DOWER Greenville County, S C Clerk's Office.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd  
day of February 19 67  
[Signature] (SEAL)  
Notary Public for South Carolina.

Malinda M. Austin

RECORDED this 3rd. day of February 19 67 at 2:29 P. M., No. 18691

5881-1-25-1  
OUT OF 5881-1-25