

FEB 7 4 30 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ruth J. Parker, of the County and State aforesaid,

in consideration of Four Thousand (\$4,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Fred G. Parker, his heirs and assigns forever, all my undivided one-half interest in and to the following described property, to-wit:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, near the City of Greenville, and being known and designated as Lot No. 69 of a subdivision known as McSwain Gardens, a plat of which is of record in the RMC Office for Greenville County in Plat Book GG at Page 75, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of Shannon Drive, at the joint front corner of Lots 68 and 69, and running thence with the joint line of Lots 68 and 69, S. 40-41 W. approximately 156 feet to a point in a branch, the joint rear corner of Lots 68 and 69; thence with said branch as a line approximately N. 38-45 W. approximately 110.2 feet to a point, the joint rear corner of Lots 69 and 70; thence with the joint line of Lots 69 and 70, N. 51-56 E. approximately 151.5 feet to a point on the southwestern side of Shannon Drive at the joint front corner of Lots 69 and 70; thence with the southwestern side of Shannon Drive, S. 38-20 E. 68.2 feet to a point; thence continuing with the southwestern side of Shannon Drive, S. 49-19 E. 11.8 feet to the point of beginning.

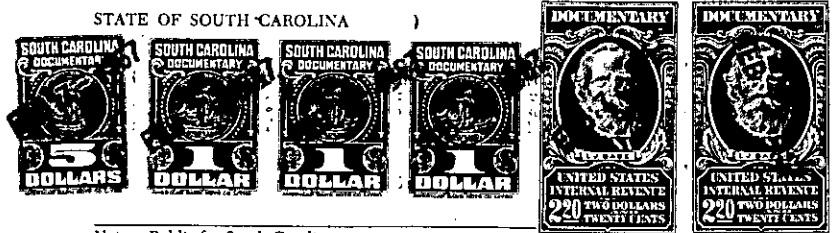
This is the same property conveyed to the grantor and grantee by deed dated February 23rd, 1962, and recorded in the RMC Office for Greenville County, in Deed Book 692, at page 438.

The grantee herein assumes and agrees to pay that certain mortgage held by First Federal Savings and Loan Association in the original amount of \$15,500.00, recorded in Volume 857, page 76, on which there is a balance due of approximately \$13,500.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of February, 1967.
SIGNED, sealed and delivered in the presence of:
Ruth J. Parker (SEAL)
Edna Bruce (SEAL)
Duke K. McCall (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 7th day of February, 1967.
Duke K. McCall (SEAL) Edna Bruce
Notary Public for South Carolina.



unto all whom it may concern, that the undersigned, upon being privately and separately examined by person whomsoever, renounce, release and forever red-estate, and all her right and claim of dower of,

Notary Public for South Carolina.
RECORDED this 7th day of February, 1967, at 4:30 P. M., No. 18960

5-6-272-122-