

State of South Carolina

COUNTY OF GREENVILLE

That I, John H. Taylor, Jr.,

GREENVILLE CO. S.C.

FEB 10 10 41 AM 1967

Enter All Men by These Presents:

OLLIE FARRSWORTH

in consideration of the sum of Five Thousand Seven Hundred and No/100 (\$5,700.00)-----DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

SARA H. HUDSON, HER HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southern side of Leyswood Drive, and being known and designated as Lot No. 148, on plat of Wade Hampton Gardens, Section III, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 179, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Leyswood Drive, at the joint front corner of Lots Nos. 148 and 149, and running thence S. 15-27 E. 160 feet; thence N. 74-33 E. 110.0 feet; thence N. 15-27 W. 160 feet to point on Leyswood Drive; thence along said Drive S. 74-33 W. 110.0 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration the grantee assumes and agrees to pay the balance due on that certain mortgage from John H. Taylor, Jr. to First Federal Savings & Loan Association of Greenville, said mortgage being in the original amount of \$19,300.00, dated December 27, 1966, and recorded December 29, 1966, in the RMC Office for Greenville County, S. C., in Mortgage Book 1047, at Page 300, the balance due thereon and being hereby assumed is \$19,300.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 9th day of February, 19 67

Signed, Sealed and Delivered in the Presence of

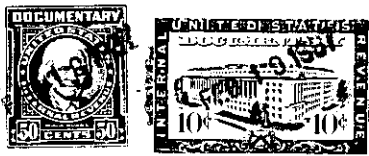
Barbara L. Payne

John H. Taylor Jr. (Seal)

(Seal)

(Seal)

(Seal)



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 9th day of February, A. D., 19 67

Notary Public for South Carolina

Barbara L. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of February, A. D., 19 67

Notary Public for South Carolina

Mrs. Judy M. Taylor

Cancelled documentary stamps attached: S. C. \$ 10th., U. S. \$ 67, at 10:41 A.M., No. 19333

Recorded this 10th., day of February

148