TITLE TO REAL ESTATE-Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FARMSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Taylor B. Fleming and Ollie B. Fleming,

in consideration of Three Thousand Three Hundred Fifty & no/100 (\$3,350.00) Dollars. and assumption of mortgage hereinbelow referred to the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Thelma J. Wood, Her Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land, with the improvements thereon situate, lying and being in or near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot 112, Section A, as shown on a plat entitled "A Subdivision for Woodside Mills, Greenville, S. C.", made by Pickell & Pickell, Engineers, Greenville, S. C., January 14, 1950, and recorded in the R.M.C. Office for Greenville County in Plat Book W, at pages 111-117, inclusive. According to said plat the within described let is also known as No. 18 Minutes. ing to said plat the within described lot is also known as No. 18 Third Street and fronts thereon 80 feet.

This is the same property conveyed to the Grantors herein by deed of Woodside Mills dated May 1, 1950, and recorded May 19, 1950, in the R.M.C. Office for Greenville County in Deed Book 410, at page 91.

As a part of the within conveyance the Grantee assumes and agrees to pay that certain note and mortgage by Taylor B. Fleming and Ollie B. Fleming to General Mortgage Co. dated May 1, 1950, in the original amount of \$3,850.00 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 461, at page 109, the balance now due thereon being Eight Hundred Seventy-eight and 29/100 (\$878.29) Dollars.





GIVEN under my hand and spal this 1st

RECORDED this

1967

2nd. aday of March





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this lst day of SICNED, sealed and delivered in the presence of:	March 1967.  Jaylan B Fleming (SEAL)  Olli B Fleming (SEAL)  (SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  sign, 'seal and as the grantor's(s') act and deed deliver the with execution thereof.  SWORN to before me this is to tay of March  Notary Public for South Carolina.	PROBATE undersigned witness and made oath that (s)he saw the within named grantor(s) ain deed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF GREENVILLE  I, the undersigned Note wife (wives) of the above named grantor(s) respectively, did this dame, did declare that she does freely, voluntarily, and without any common control of the state of t	ATION OF DOWER  ary Public, do hereby certify unto all whom it may concern, that the undersigned by appear before me, and each, upon being privately and separately examined by particular or fear of any person whomsoever, renounce, release and forever read assigns, all her interest and estate, and all her right and claim of dower of

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