

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

MAR 22 12 17 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FANNING WERTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that G. TAFT JOSEPH, INC.

in consideration of Twenty-three Hundred and no/100 ----- Dollars,
and the assumption of the mortgage herebelow referred to
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
WOPFORD MILES, his heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, situate on the western side of Ware Street, and being known and designated as a portion of Lot 9 of the T. E. Ware Lands as shown by plat recorded in Plat Book "A", at Page 270, in the RMC Office for Greenville County and more fully described by plat of PROPERTY OF LEILA DAVIS SHAVER prepared by C. O. Riddle, R.S., dated July, 1960, as follows, to-wit:

BEGINNING at a point on Ware Street at the corner of Lot 10 and running thence along the line of Lot 10, S. 70-23 W. 195.2 feet; thence S. 19-53 E. 58 feet; thence N. 69-40 E. 194.7 feet to a point on Ware Street; thence along Ware Street, N. 19-25 W. 55.6 feet to the beginning corner.

The above-described property is the same conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 780, at Page 635.

As a part of the consideration for the within conveyance, the grantor assumes and agrees to pay the balance due on that certain note and mortgage by the grantor herein to C. E. Robinson, as Trustee under B. M. McGee Will dated February 21, 1967, in the original amount of \$3,700.00, the balance now due thereon being \$3,700.00.

Grantee to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13th day of March 19 67 .

SIGNED, sealed and delivered in the presence of: C. TAFT JOSEPH, INC. (SEAL)
By *J. Taft Joseph* (SEAL)
J. Taft Joseph (SEAL)
President (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 13th day of March 19 67 .
W. H. Alford (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR A CORPORATION
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 22nd. day of March 19 67, at 12:17 P. M., No. 22738

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1-3-67-001