## STATE OF SOUTH CAROLINA

COUNTY OF

## MAR 28 | \$5 PM 1967

OLLIE FARGWORTH

JACK E. SHAW BULDDERS, INC., its successors and assigns forever KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , State of South Carolina , in consideration of eleven hundred ninety seven and assumption of mortgage hereinbelow setforth sixty eight (\$1197.68) Dollars.

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

BOTANY WOODS, INC. its successors and assigns forever:

ALL that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 181 of a subdivision known as Botany Woods, Sector IV, according to a plat thereof prepared by Piedmont Engineering Service in August, 1961, and recorded in the R.M.C. Office for Greenville County in Plat Book YY at Page 23, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Bridgewater Drive at the joint front corner of Lots 181 and 182, and running thence with the joint line of said lots, N. 83-47 W. 215.8 feet to an iron pin at the joint rear corner of Lots 181 and 182 in the line of Cherokee Park property; and running thence with the line of said property, 4. 33-10 E. 70.0 feet to an iron pin at the joint rear corner of Lots 181 and 180; thence with the joint line of said lots, N. 57-43 E. 147.7 feet to an iron pin on the western side of said Bridgewater Drive, Joint front corner of Lots 181 and 180; and running thence with the curvature of said Bridgewater Drive, the chords of which are S. 37-00 E. 65 feet to an iron pin, S. 12-58 E. 40 feet to an iron pin, S. 2-54 E. 70 feet to the point of beginning.

THIS conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee accepts this property subject to the terms of that certain note and mortgage executed to First Federal Savings and Loan Association recorded in Book 1040, at Page 568 and has a present balance of \$24,000.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto ar	and these presents to be subscribed by its duly authorize
--	---

		and attiving helelia out mese blessills to the sopschiped to	y its aviy authorized
officers, this $lst$ day of $Ja$	nuary 196	7	•
SIGNED, sealed and delivered in th	e presence of:	ACK E. SHAW (BUILDERS, INC.	(SEAL
When BK	efe_	A Corporation By:  ACL  ACL  ACL  ACL  ACL  ACL  ACL  AC	
Rabuta Crown	<u>~</u>	President	
		Secretary	
STATE OF SOUTH CAROLINA	)		

COUNTY OF GREENVILLE

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

D A RJ A	1stday of	January	19 67.	161-41-0	
filled & france		(SEAL)		Waln & Seefe	
Nótary Public for South Čarolina	•				
		<del></del>			

RECORDED this 28th. . day of March \_\_\_\_19<u>67</u>, at\_\_\_\_1:55 P. M., No.\_ \_23198

 $\mathfrak{I}$ Ŋ