

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
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CLERK OF COURTS  
SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that

I, L. A. Jones, of Greenville County,

in consideration of Fourteen Thousand, Nine Hundred Eighty and No/100-----(\$14,980.00)--- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Donald W. McCarter, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville as is more fully shown on a plat entitled "Survey for L. A. Jones" prepared March 18, 1967 by Carolina Engineering & Surveying Company, containing 10.7 acres, more or less, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Taylors Road at the corner of a tract containing 8.7 acres, more or less, and running thence along the joint line between the 10.7 acre tract and the 8.7 acre tract, N. 55-57 E. 665 feet to an iron pin located 50 feet from a branch which is the property line; and running thence along said branch, the traverse lines of which are N. 14-50 E. 180 feet and N. 4-04 E. 143 feet, to an iron pin at the corner of the 10.7 acre tract and a tract of 5.0 acres; and running thence with the line of the 5.0 acre tract the following courses and distances: N. 69-31 W. 140.8 feet, N. 78-41 W. 240 feet, S. 84-13 W. 192 feet, S. 68-45 W. 223.6 feet to a point in the center of said Taylors Road; running thence with the center of said Taylors Road, the following courses and distances: S. 6-35 W. 28.8 feet, S. 14-53 W. 100 feet, S. 23-10 W. 200 feet, S. 3-45 W. 100 feet, S. 7-17 E. 100 feet, and S. 51-53 E. 300 feet to the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of March 19 67.

SIGNED, sealed and delivered in the presence of:

*James M. Luedler*  
*George H. Paul, Jr.*

*L. A. Jones* (SEAL)  
L. A. Jones (SEAL)  
(SEAL)  
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 19 67.

*George H. Paul, Jr.* (SEAL)  
Notary Public for South Carolina.

*James M. Luedler*

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of March 19 67.

*George H. Paul, Jr.* (SEAL)  
Notary Public for South Carolina.

*Lilla B. Jones*

RECORDED this 31st day of March 19 67 at 3:46 P.M. No 23619.

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-275