

FILED GREENVILLE CO. S.C.

MAY 8 3 34 PM 1967

SHIRLEY WORTH R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that James B. and Annie D. Boatwright

in consideration of Exchange of property valued at \$2,994.31 and assumption of mortgage set forth below: Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr., their heirs and assigns:

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, being known as tract one (1) on a plat of property of E. M. Bishop, prepared by W. J. Riddle, Surveyor, dated September, 1948, and recorded in plat book "U", pages 160 and 161, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Roper Mountain Church Road, at the joint corner of lots 1 and 2 and running thence with the line of lot 2, S. 33-47 E. 169.5 ft. to an iron pin; thence S. 39-07 E. 246 ft. to an iron pin; thence S. 47-41 E. 191.2 ft. to a point in the center of a County Road; thence with the center of said County Road, N. 17 W. 438.5 ft. to a point in said Road; thence still with said Road, N. 12-10 W. 470 ft. to a point in the intersection of said County Road and Roper Mountain Church Road; thence with the center of Roper Mountain Church Road, S. 21-30 W. 448.5 ft. to the point of beginning.

This is the identical property conveyed to the Grantors by deed of Frances W. Burns, recorded in the R.M.C. Office for Greenville County in deed book 550, page 183.

The grantees herein assume and agree to pay the balance due on that certain mortgage held by Edna C. Manley in the amount of \$5,000.00, recorded in mortgage book 942, page 140, and having a current balance of \$4,005.69.

Taxes to be pro-rated at time of payment.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 2nd day of May, 19 67

SIGNED, sealed and delivered in the presence of:

Shelley W. Balings (SEAL)

James B. Boatwright Sr. (SEAL)
Annie D. Boatwright (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of May, 19 67

Shelley W. Balings (SEAL)
Notary Public for South Carolina.

Shelley W. Balings

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of May, 19 67

Shelley W. Balings (SEAL)
Notary Public for South Carolina.

Annie D. Boatwright

RECORDED this 8th. day of May 19 67 at 3:34 P. M., No. 27026

-195-533.4-1-25