

MAY 12 3 33 PM 1967

OLLIE E. BOWEN  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Abram H. Smith

in consideration of One and No/100 (\$1.00)----- Dollars,  
and Love and Affection AND assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Lucille G. Smith, her heirs and assigns forever:

All my right, title and interest in and to all that lot of land with the building and improvements thereon, situate on the left side of Montis Drive (Formerly known as Paris View Drive) near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 35 on revised plat of Paris View Subdivision, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book QQ, at page 26, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Montis Drive at the joint front corner of Lots 34 and 35, and running thence along the line of Lot 34, N. 70-54 W. 175 feet to an iron pin; thence S. 19-06 W. 90 feet to an iron pin; thence with the line of Lot 36, S. 70-54 E. 175 feet to an iron pin on the west side of Montis Drive; thence along the west side of Montis Drive, N. 19-06 E. 90 feet to the beginning point.

This being the identical property conveyed to the grantor and the grantee, jointly, by deed of J. Hugh Stephens, dated and recorded in the R.M.C. Office for Greenville County, South Carolina on July 20, 1964 in Deed Book 753 at page 298.

The grantee assumes the mortgage given by the grantor and the grantee jointly to Cameron-Brown Company on July 20, 1964, in the original amount of Fifteen Thousand Nine Hundred (\$15,900.00) Dollars, recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 965 at page 461.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of May 1967.

SIGNED, sealed and delivered in the presence of:

Abram H. Smith (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of May 1967.

Jac Robert Horner (SEAL)  
Notary Public for South Carolina.

Lemmie H. Jones

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER --  
NONE NECESSARY - GRANTEE IS WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to, all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina.

RECORDED this 12th day of May 19 67 at 3:33 P. M., No. 27543

208-437-3-41