

MAY 16 10 50 AM 1967

BOOK 819 PAGE 605

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That I, Fred E. Hudson,

OLLIE E. WEAVER

R.M.C.

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of Fourteen Thousand Nine Hundred Fifty and No/100 (\$14,950.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ALFRED O. PARHAM, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, at the intersection of Bennetts Bridge Road and Thompson Road, and being a portion of the Fred E. Hudson property, and being shown and designated as the Property of Alfred O. Parham, on plat prepared by R. B. Bruce, RLS, 8 May 1967, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "QQQ", at Page 121, and having the following metes and bounds, to wit:

BEGINNING at a point in the center line of the intersection of Bennetts Bridge Road and Thompson Road, and running thence with the center line of Thompson Road, and running thence with the center line of Thompson Road S. 51-56 E. 92.1 feet to a point, S. 10-37 E. 399.6 feet to a point, and S. 3-45 E. 100 feet to a point; thence running N. 42-04 W. 523.2 feet to a point in the center line of Bennetts Bridge Road; running thence with the center line of Bennetts Bridge Road N. 53-28 E. 340.8 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 12th day of May, 19 67

Fred E. Hudson (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne (Seal)

(Seal) (Seal) (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 12th day of May, A. D., 19 67

(Seal)

Notary Public for South Carolina

Barbara D. Payne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of May, A. D., 19 67

(Seal)

Notary Public for South Carolina

Rachel P. Hudson

Cancelled documentary stamps attached: S. C. \$: U. S. \$ 19 67, at 10:50 A.M., No. 27823

Recorded this 16th, day of May

135-549-1-10.2 → 2,042.7
Out of 549-1-1-10