

MAY 26 10 47 AM 1967

CLERK OF COURT

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That -----Richard E. Arnold----- in the State aforesaid,  
in consideration of the sum of One and No/100 (\$1.00) and assumption of mortgage-----DOLLARS,  
---hereinbelow referred to-----  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-  
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
----E. Mitchell Arnold, his heirs and assigns, all my right, title and undivided  
interest in and to:

All that piece, parcel or lot of land, with the improvements thereon situate,  
lying and being in or near Greenville, in the County of Greenville, South Caro-  
lina, and being more particularly described as lot #169, Section 1, as shown on  
plat entitled SUBDIVISION FOR ABNEY MILLS, BRANDON PLANT, GREENVILLE, SOUTH  
CAROLINA, made by Dalton & Neves, Engineers, Greenville, S. C. February 1959,  
and recorded in the Office of the RMC for Greenville County in Plat Book QQ at  
Pages 56 to 59. According to said plat the within described lot is also known  
as #7 Bryant Street and fronts thereon 100 feet.

The above described property is the same conveyed to the grantor and grantee  
herein by Adger J. Leverette, dated July 16, 1960 and recorded in the R.M.C.  
Office for Greenville, S. C. in Deed Vol. 655 at page 01.

As a part of the consideration hereof the grantee assumes and agrees to pay the  
balance due on that certain note and mortgage securing the same held by First  
Federal Savings & Loan Association, Greenville, S. C., which mortgage is duly  
recorded in the R.M.C. Office for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,  
and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant  
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and  
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the  
same or any part thereof.

Witness the grantor's(s) hand and seal this 19th. day of January in the year  
of our Lord One Thousand Nine Hundred and Sixty-seven.

Signed, Sealed and Delivered in the Presence of

*Richard E. Arnold* (Seal)  
RICHARD E. ARNOLD (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

*Wm. Konen*  
*Linda S. Brown*

State of South Carolina,  
Greenville County

Personally appeared before me Wm. Konen

and made oath that he saw the within named grantor(s) Richard E. Arnold  
sign, seal and as his act and deed deliver the within  
written deed, and that he, with Linda S. Brown witnessed the execution thereof.

Sworn to before me this 19th day of January, A. D. 19 67  
*Thomas D. Gentry* (Seal)  
Notary Public for South Carolina

*Wm. Konen*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Louise D. Gentry Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marie M. Arnold  
wife of the within named Richard E. Arnold  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-  
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-  
linquish unto E. Mitchell Arnold, his Heirs and Assigns, all her interest and estate,  
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of January, A. D. 19 67  
*Thomas D. Gentry* (Seal)  
Notary Public for South Carolina

*Marie M. Arnold*

2-3-121-532-1