STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MAY 31 3 16 PM 1967

OLLIE FARMATATH

KNOW ALL MEN BY	THESE PRESENTS,	that ·	W.N.Leslie,							
A Corporation charte	ered under the law	s of the Stat	te of South	Carolina	and	having o	principal	place	of busine	ss at
Greenville			Carolina /	, in consider		On	e and no	/100		
and assumption			(\$. edness herei						D	ollars,
the receipt of which i	is hereby acknowle	edged, has g	granted, bargaine	d, sold, and rel	eased, and	by these p	resents does	grant, b	arg ain, se	ll and
	William E.Ga	rner and	d Mary B.Garı	ner, their	heirs a	nd assi	gns fore	ver:	-	

ALL that piece, parcel or lot of land situate, lying and being on the southern side of Hill Street near Taylors in the County of Greenville, State of South Carolina and known and designated as Lot No. 24 of a subdivision known as Section No. 1, Chick Springs, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book BBB at Page 195 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at am iron pin on the southern side of Hill Street at the joint front corner of Lots Nos. 24 and 25 and running thence with the joint line of said lots S. 35-20 E., 80 feet to an iron pin; running thence N. 63-00 E., 91.76 feet to an iron pin; running thence N. 30-19 W., 67 feet to an iron pin on the southern side of Hill Street; running thence with the southern side of said street the following courses and distances, towit: S. 78-57 W., 23 feet; S. 73-44 W., 42 feet; S. 60-00 W., 36.15 feet to an iron pin, point of beginning.

The Grantee herein expressly assumes and agrees to pay the balance due on that certain note and mortgage executed by the Grantor to Carolina Federal Savings and Loan Association and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1036 at Page 242, on which there is a balance due of \$3,334.06 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of May 19 67

SIGNED, sealed and delivered in the presence of:	W.N.Leslie, Inc.	(SEAL)
Til Montgomeny Ja	A Corporation By: President	
They arm () from 2	Secretary	

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May Kenfrem Complete State (SEAL) Notary Sublic for South Carolina.	1967.	? C.)Mo	Somu	J-
RECORDED this 31st., day of May 19	67 _{at} 3:16	P. M. No.	29279	У

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