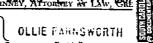
.....COUNTY



Know All Men by These Presents:



That We, W. Paul Brannon and Martha T. Burnett, as Executor and Executrix of the last will and testament of J. O. Burnett in consideration of the sum of THREE THOUSAND (\$3,000.00)-----DOLLARS,

R.M.C.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) BEN E. BURNETT, DOROTHY BECKUM BURNETT, LLOYD D. BOLT, and CLARA MAE B. BOLT, their heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, in the City of Greer, located just west of Pine Street Extension and being shown as the greater part of the property on plat made for J. O. Burnett by H. S. Brockman, surveyor, dated Nov. 13, 1958 and being that portion thereof that is located West of the branch as shown on said plat and having the following metes and bounds, to wit:

Beginning at an iron pin at the Southwest corner of Ben E. Burnett let in or near branch and runring thence N. 10-44 E., 69.9 feet along branch to an iron pin; thence still with branch N. 16-15 W., 191.5 feet to an iren pin, corner of tract Ne. 8 as shown on plat made for J. B. Burnett Estate by H. S. Brockman, surveyor, Jan. 24, 1938; thence with Tract No. 8, S. 80-05 W., 218 feet to iron pin, corner of R. L. Dillard; thence S. 3-35 E., 233.5 feet to an iron pin; thence still with R. L. Dillard S. 25-09 W., 299.5 feet to an iron pin, corner of tract No. 10 of J. B. Burnett plat; thence S. 89-30 E., 450 feet more or less to said branch; thence in a northerly direction along the branch, the branch the line to the beginning corner.

This deed is given by the above named Executor and Executrix by the authority given in the last will and testament of J. O. Burnett, see estate probated in Greenville County Probate Office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') hereby bind the grant forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heiss and against every person whomsoever lawfully claiming or to claim the same or any part thereof. successors and assigns

Witness the grantor's(s') hand and seal this 24th of our Lord One Thousand Nine Hundred and Sixty

February

in the year

Signed, Sealed and Delivered in the Presence of

Hower to al bram

As Executor and Executrix of the J. O. (Seal) Burnett Estate.

State of South Carolina

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H. Alvin Freeman Personally appeared before me....

and made outh that he saw the within named grantor(s) W. Paul Brannon and Martha T. Burnett as Executor and Executrix of the J. O. Burnett Estate. sign, seal and as their act and deed deliver the within written deed, and that he, with Wilton J. Gibson, Jr.

Sworn to before me this this ..... 24th

.... A. D., 196. 7

Notary Public for South Carolina

......witnessed the execution thereof.

State of South Carolina

RENUNCIATION OF DOWER

.....COUNTY

...(Seal)

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ....... day of ....., A. D., 196.... ...(Seal)

Notary Public for South Carolina

2:41 P.M. 31584

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