

JUN 26 10 06 AM 1967



REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, J. OLLIE FANNINGWORTH R. M.S. OF SOUTH CAROLINA } COUNTY OF GREENVILLE }



BOOK 822 PAGE 391



KNOW ALL MEN BY THESE PRESENTS, that I, Maggie W. Bumby

in consideration of Nine Thousand Two Hundred Fifty and No/100 (\$9,250.00) --- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto R. E. Gambrell and Lois E. Gambrell, their heirs and assigns, forever:

All of that piece, parcel or lot of land located in the County of Greenville, State of South Carolina, lying and being on the northeast side of Mary Street, shown and designated as Lot No. 67 on Map 1 of Camilla Park, said map being recorded in the RMC Office of Greenville County in Plat Book G at Page 225, and having, according to the said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Mary Street which iron pin is 204 feet in a northwesterly direction from the northeast intersection of Frances Avenue and Mary Street, at the joint front corner of Lots 66 and 67 and thence along the joint line of said lots, N. 67-54 E. 191.9 feet to an iron pin in the line of a twenty foot alley; thence along the southwest side of said alley N. 18-32 W. 67.95 feet to an iron pin in the joint rear corner of Lots 67 and 68; thence along the line of said lots S. 67-56 W. 194.6 feet to an iron pin in the line of Mary Street; thence along the northeast side of Mary Street S. 20-45 E. 68 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed of James W. Roddy dated June 22, 1966, recorded in the RMC Office for Greenville County in Deed Book 800 at Page 635.

This conveyance is made subject to restrictions of record in the RMC Office for Greenville County in Deed Book 299 at Page 256 and to any other restrictions and easements of record in said RMC Office.

Grantees to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) does hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of June 19 67.

SIGNED, sealed and delivered in the presence of:

Maggie W. Bumby (SEAL)

M. H. Houghy D. Maurice Ashmore



STATE OF SOUTH CAROLINA } COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of June 19 67.

D. Maurice Ashmore (SEAL) Notary Public for South Carolina.

M. H. Houghy

STATE OF SOUTH CAROLINA } COUNTY OF

RENUNCIATION OF DOWER Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL) Notary Public for South Carolina.

RECORDED this 26th. day of June 19 67, at 10:06 A. M., No. 116

161-228-11-19