State of South Garolina GREENVILLE COUNTY

JUN 27 4 55 PIL 1957 All Men by These Presents:

| That Walter S. Griffin | OLLIE ELLANDWARTH | , hereafter refer | ed to as Grantor, in consider- |
|---|------------------------------|--------------------------------|--------------------------------|
| ation of the sum of Five Thousand (\$5,000. | .00) R.M.S. | | DOLLARS, paid to Grantor |
| by Arthur Magill and Alice H. Mag | (111 he | ereafter referred to as Grante | eSat and before the sealing of |
| these presents, the receipt whereof is hereby acknowledged, is sell and release unto the said Grantee S | has granted, bargained, sold | and released, and by these | presents does grant, bargain, |

ALL that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, known as the southern portion of Lot No. 2 of Boxwood Manor, as shown on plat recorded in the Office of the R. M. C. for Greenville County, South Carolina, in Plat Book BB, at Page 85, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Woodland Way Circle, joint corner of Lots Nos. 2 and 3; thence running along the joint line of Lots Nos. 2 and 3, S. 61-00 W. 292 feet to an iron pin on the east side of Hemlock Drive, thence along the east side of Hemlock Drive, N. 29-08 W. 50 feet to a point; thence through the center of Lot No. 2, N. 61-00 E. 294 feet, more or less, to a point on the west side of Woodland Way Circle; thence along the west side of Woodland Way Circle, S. 26-50 E. 50.035 feet to the point of beginning.

Lot No. 2 of Boxwood Manor was conveyed to Grantor and Phillip E. Green by deed dated October 18, 1960 and recorded in the Office of the R. M. C. for Greenville County in Deed Book 661, at Page 272. Said Phillip E. Green conveyed his undivided one-half interest in the southern portion of Lot No. 2 to Grantor by deed dated October 18, 1960 and recorded in the Office of the R. M. C. for Greenville County in Deed Book 661, at Page 269.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto GranteeSand Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the hand and seal of Grantor this 22nd day of June | , 19 67 . |
|---|---|
| | Walter Stugin (Seal) |
| Signed, Sealed and Delivered in the Presence of | Walter St. Griffin |
| - Annette J. Grongeling | (Seal) |
| . allia Kell | (C. I) |
| | Grantor (Seal) |
| STATE OF SOUTH CAROLINA, | |
| GREENVILLE COUNTY | |
| Personally appeared before me the undersigned witness and made oath the written deed and that said witness together with the other witness whose name Grantor. | |
| Sworn to before me this 22nd day of June 19,67 | Annette J. Gnospelinis _ M |
| Notary Public for South Carolina | 1 |
| My Commission expires at the pleasure of the Governor | N |
| STATE OF SOUTH CAROLINA, | RENUNCIATION OF DOWER |
| GREENVILLE COUNTY | I, the undersigned Notary Public, do hereby certify |
| unto all whom it may concern, that Mrs. Nelle M. Griffin this day appear before me, and upon being privately and separately examined by pulsion, dread or fear of any person or persons whomsoever, renounce, release, and Assigns, all her interest and estate, and also all her right and claim of Dowe | wife of the within named Grantor did who me, did declare that she does freely, voluntarily, and without any comand forever relinquish unto Grantee and Grantee's Heirs/Successors |
| CIVEN under my hand and seal this 22nd day of June 1967 Compared to the seal this Notary Public for South Carolina | Neile M. Griffia |
| My Commission expires at the pleasure of the Governor. Recorded this 27th., day of June | 19 67, at 4:56 P.M., No. 262 |