KNOW ALL MEN BY THESE PRESENTS, that Jessie S. Ber	у		
in consideration of One and No/100 (\$1.00) and assumption of the mortgaged in the receipt of which is hereby acknowledged, have granted, bargain unto John Thomas Berry, his heirs and assigns fore	ed, sold, and released, and	elow setforth.	Dollars,
ALL that lot of land, situate, on the northeast si Greenville County, State of South Carolina, bein by R. K. Campbell, Surveyor, January 1964, red in Plat Book FFF at Page 41; said lot having such	ig known as Lot No. orded in the R.M.C	. 22 on plat of Dre . Office for Gree	her Colony, made
The Grantee herein expressly assumes and agrees unto Carolina Federal Savings and Loan Association Office for Greenville County in Mortgage Book	on in the original su	m of \$10,150 and	recorded in the K.M.C
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together with all and singular the rights, members, hereditaments a taining; to have and to hold all and singular the premises before m forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of	entioned unto the grantee(s),	, and the grantee s(s) nen essors, executors and adr	ministrators to warrant and
SIGNED, sealed and delivered in the presence of:	fassi St	Berry	(SEAL)
Dramon Odinard	<u> </u>	<i>A</i>	(SEAL)
7 10110xx XXVIIIX			(SEAL)
Wellen Ofame			(SEAL)
	PROBATE		
STATE OF SOUTH CAROLINA COUNTY OF Greenville sign, seal and as the grantor's(s') act and deed deliver the wite execution thereof. SWORN to before me this 29th day of June	understaned witness and ma	ade oath that (s)he saw t th the other witness subs	the within named grantor(s) cribed above witnessed the
Motary Public for South Carolina. (SEAL.)	. Tho	incor Linc	und m
COUNTY OF (NO	pulsion, dread or fear of any ind assigns, all her interest:	y unto all whom it may co sch, upon being privately person whomsoever, reno	and separately examined by unce, release and forever re-
GIVEN under my hand and seal this day of 19			
(SEAL)			. (
Notary Public for South Carolina. June	67 # 2:45	P. M. No. 662	-
RECORDED this	Pl		