STATE OF SOUTH CAROLINA GREENVILLE CO. S. C.

GREENVILLE COUNTY

OCT 3 3 52 PM 1967

Know All Men by These Present:

OLLIE FARISWORTH

in the State aforesaid,

That I, JOHN H. HUDSON, JR. R. M.C.

· DOLLARS.

in consideration of the sum of Forty-One Thousand Five Hundred Twelve and 66/100 (\$41,512.66) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN H. HUDSON, JR. & ASSOCIATES, INC., a corporation, its successors & assigns:

ALL that lot of land in the City of Greenville, County of Greenville, State of South Carolina, shown on a plat of the property of John H. Hudson, Jr. made by R. W. Dalton, Surveyor, December, 1963, lying on North Main Street and East Stone Avenue, and having, according to said plat, the following metes and bounds: BEGINNING at an iron pin on the southeastern side of North Main Street and running

thence with the southeastern side of North Main Street N. 19-00 E. 67.2 feet to an iron pin; thence S. 70-08 E. 208.5 feet to an iron pin; thence N. 18-31 E. 111.9 feet to an iron pin on the southern side of East Stone Avenue, corner of J. Harold Hudson; thence with East Stone Avenue, S. 72-58 E. 55.75 feet to an iron pin; thence S. 18-31 W. 167.3 feet to an iron pin; thence N. 69-16 W. 55.7 feet to an iron pin; thence S. 18-03 W. 14.3 feet to an iron pin; thence N. 70-26 W. 209.6 feet to an iron pin; the beginning corner.

This is the same property conveyed to the grantor by deeds recorded in the R.M.C. Office for Greenville County in Deed Book 739 at page 211 and in Deed Book 706 at

As part of the consideration for this transfer, the grantee assumes payment of the balance due to Liberty Life Insurance Company on a certain mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book at page balance being in the amount of \$34.487.34.









(Seal)

(Seal)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Highs and Assigns forever. Its successors And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

30th Witness the grantor's (s') hand and seal this day of of our Lord One Thousand Nine Hundred and Sixty-Seven (1967). Signed, Scaled and Delivered in the Presence of HUDSON, тони н.

State of South Carolina,

Personally appeared before me Judy R. Urso

Greenville County and made oath that she saw the within named grantor(s) John H. Hudson, Jr. sign, seal and as witnessed the execution thereof. George deliver the within written deed, and that She, with

Sworn to before me this A. D. 19_67_ <u>/ September</u> Notary Public for South Carolina Expires January 1, 1971

State of South Carolina,

Recorded this 3rd.,

RENUNCIATION OF DOWER

I, George F. Townes, a

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Barbara M. Hudson

wife of the within named John H. Hudson, Jr. did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever John H. Hudson, Jr. & Associates, Inc., its successors

Heir and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 30th .__, A. D. 19_67_ September /

_day of October

Garbara M Hudson

19 67, at 3:52 A. M., No. 9868 ·

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