

OCT 4 4 46 PM 1967

BOOK 830 PAGE 117

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Rachel T. Wilson,

in consideration of One and No/100 (\$1.00)----- Dollars
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mildred T. Stanford, her heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the eastern side of Palm Street (formerly Hall Street) Nicholtown, City of Greenville, County of Greenville, State of South Carolina and being known and designated as Lot No. 8 as shown on a plat of subdivision made for Carrol McDaniel recorded in the R. M. C. Office for Greenville County in Plat Book "C", at Page 140 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Palm Street, joint front corner of Lots Nos. 7 and 8 and running thence with the line of Lot No. 7 N. 80-15 E. 107.9 feet to an iron pin; thence S. 0-03 W. 51 feet to an iron pin; thence S. 80-15 W. 106.6 feet to an iron pin on the eastern side of Palm Street; thence with Palm Street in a northerly direction 51 feet to the point of beginning.

This being the same property conveyed to the grantor by deed dated September 28, 1967 and recorded in the R. M. C. Office for Greenville County.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1967 taxes.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage to Fidelity Federal Savings & Loan Association in the amount of \$4,000.00 dated September 28, 1967 and recorded in the R. M. C. Office for Greenville County in Mortgage Book _____, at Page _____.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of October 19 67

SIGNED, sealed and delivered in the presence of:

Charles Brissey
Beth R. Painter

Rachel T. Wilson (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of October 19 67.

Charles Brissey (SEAL)
Notary Public for South Carolina
MY COMMISSION EXPIRES JANUARY 1, 1970

Beth R. Painter

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

(WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 4th day of October 19 67 at 4:46 P. M., No. 10008

515-200-5-16