

OCT 6 2 39 PM 1967

BOOK 830 PAGE 213

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Falls Lewis Harris,

in consideration of One (\$ 1.00) Dollar and love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Barbara Sparks Harris, her heirs and assigns forever: All my right, title, and interest, the same being an undivided one-half interest, in the following described real estate:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 14 of a re-subdivision of a portion of J. R. Jenkinson property, also known as Section C, Rockwood Park Subdivision according to a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book Y, at Page 95, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Meyers Drive 234 feet north from the right angle bend of said drive at the corner of Lot No. 15; and running thence with the western side of said drive, N. 27-17 E. 85 feet to an iron pin at the corner of Lot No. 13; and running thence N. 62-43 W. 210 feet to an iron pin; thence S. 55-30 W. 96.1 feet to an iron pin at the corner of Lot No. 15; and running thence S. 62-43 E. 256 feet to the point of beginning; being the same property conveyed by Thomas C. Williams, Jr. and Jane C. Williams by deed dated July 20, 1964, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 753, at Page 351.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 3rd day of October 1967.

SIGNED, sealed and delivered in the presence of:

Falls Lewis Harris (SEAL)
Falls Lewis Harris

Patrick H. Grayson (SEAL)

M. Shuman Carter (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of October 1967.

Patrick H. Grayson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

M. Shuman Carter

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

WIFE GRANTEE.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 6th, day of October 1967 at 2:39 P. M., No. 10273

9-3-1-222-519-6