	BOOK SOON PAGE 400
State of South Carolina, 00 10 2 10 PM 1967 RICHT OF WAY	No Documentary Stamps
COUNTY OF GREENVILLE JUNE TANGENGURTH	
 KNOW ALL MEN BY THESE PRESENTS: That <u>Greenville County So</u> 	chool District
And No. 520 Grantor(s), in consideration and the Town of Mauldin, a municipal corporation and convey under the laws of South called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unright of way in and over my (our) tract(s) of land situate in the above State and Count tracts east side of Murray-Drive and north side of E. Butler Aven is recorded in the office of the R. M. C. of said State and County in Deed Book 184	ty and deed to which ue at pageS_80 & 69
and Book 70 at page 393, and encroaching on my(our) land a distant	ance of _1010 .
feet, more or less, and being that portion of my(our) said land 40 feet wide du	iring construction and
file in the offices of the Clerk of the Town of Mauldin and on file in the R. M. C	g shown on a print on
at page at page The Grantor(s) herein by these presents warrants that there are no liens, mortgages, c to a clear title to these lands, except the following:	or other encumbrances
None	· · · · · · · · · · · · · · · · · · ·
which it establish and the column of the Rome of the Rome of the respective series of the rome of the	gagy 1888k
and that he(she) is legally qualified and entitled to grant a right of the lands described herein.	f way with respect to
The expression or designation "Grantor" wherever used herein shall be understood gagee, if any there be. 2. The right of way is to and does convey to the Grantee, its successors and assig right and privilege of entering the aforesaid strip of land, and to construct, maintain an limits of same, pipe lines, manholes, and any other adjuncts deemed by the Grantee to purpose of conveying sanitary sewage and industrial wastes, and to make such relocation substitutions, replacements and additions of or to the same from time to time as said G sirable; the right at all times to cut away and keep clear of said pipe lines any and all in the opinion of the Grantee, endanger or injure the pipe lines or their appurtenances, proper operation or maintenance; the right of ingress to and egress from said strip of lar ferred to above for the purpose of exercising the rights herein granted; provided that Grantee to exercise any of the rights herein granted shall not be construed as a waiver or right thereafter at any time and from time to time to exercise any or all of same. No but over said sewer pipe line nor so close thereto as to impose any load thereon. 3. It is Agreed: That the Grantor(s) may plant crops, maintain fences and use this ed: That crops shall not be planted over any sewer pipes where the tops of the pipes are l inches under the surface of the ground; that the use of said strip of land by the Grantee, injure, endanger or render inaccessible the sewer pipe lines or their appurter 4. It is Further Agreed: That in the event a building or other structure shoulds to said sewer pipe line, no claim for damages shall be made by the Grantor(s) its //on account of any damage that might occur to such structure, building or contents thereor maintenance, or negligences of operation or maintenance, of said pipe lines or their appurter or maintenance, or special terms and conditions of this right of way are as follows: 5. All other or special terms and conditions of this right of way are as follows:	ns the following: The d operate within the be necessary for the ns, changes, renewals, rantee may deem devegetation that might, or interfere with their ad across the land rethe failure of the abandonment of the Iding shall be erected strip of land, providess than eighteen (18) r(s) shall not, in the antee for the purposes in the opinion of the nances. The cesses of gently on the operation of the operation
6. The payment and privileges above specified are hereby accepted in full settlen damages of whatever nature for said right of way.	
IN WITNESS WHEREOF the hand(s) and seal(s) of the Grantor(s) herein and	
any, has hereunto been set this 157% day of September, 196 GREENVILLE COUNTY NO. 520	SCHOOL DISTRICT
By: M. I Under Segrantor(s)	Charman)

and

As to Grantor(s)

As to Mortgager

Morryagen

(SEAL)