TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C. GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OCT 12 12 09 PM 1967

TLLHarold GRI Cunningham, KNOW ALL MEN BY THESE PRESENTS, that

in consideration of the sum of Three Thousand, One Hundred and Fifty (\$3,150.00).... Dollars

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

the Grantee, Heyward Harrison,

All that certain piece, parcel or lot of land with improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 137, Section 1, on plat of subdivision of Village Houses, F.W. Poe Manufacturing Company, recorded in the R.M.C. Office for Greenville County in Plat Book Y at pages 26 to 31 inclusive.

Beginning at an iron pin on the south-eastern side of B Street at corner of Lot 136, which point is 70 feet north-east of the intersection of Fourth Avenue and running thence along line of Lot 136 S. 41-13 E. 84 ft; th N.49-00E. 59.5 ft. to corner of Lot 163; thence along the line of Lot 163 N. 41-10 W. 84 feet to an corner of Lot 163; thence along the line of Lot 163 N. 41-10 W. 84 feet to an iron pin on the south-eastern side of B Street, said point being the joint front corner of Lot 163 and being 70 feet south-west of the intersection of Fifth Avenue; thence along the south-eastern side of B Street S. 49-00 W. 59.6 feet to the beginning corner.

This property is sold subject to restrictions as recorded in the R.M.C. Office for Greenville County in Deed Book 420 at page 241 and subject to all restrictive covenants, easements and rights of way of record.











0 Ŋ

This is the same lot of land conveyed unto the Grantor herein by deed of Claud W. Burns and Ethel H. Burns in Deed Book 801 at page 477, recorded in the R.M.C. Office for Greenville County,

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this // day of October, Harold 15 Curinghaces (SEAL) SIGNED, sealed and delivered in the presence of: PROBATE STATE OF SOUTH CAROLINA sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 11th day of October 19 67. otary Public for South Carolina.

My Commission Expires January 1, 1971 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

	CIVEN	under n	ny l	hand	and	seal	this
ı	1 - 1-			^-+		~~	

19 67 11th _{day of} October,

Sullivan _(SEAL)

Notary Public for South Carolina, My Commission expires January 1, 1971
RECORDED this 12th, day of October 19 19 67 at 12:09 P.__M., No.__