

DEC 20 2 56 PM 1967

For True Consideration See Affidavit
Book 29 Page 227

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

OLLIE FARMISWORTH
R.M.C.

Know All Men By These Presents:

That I, GAYNELLE HENDERSON LEE

in consideration of the sum of Ten and No/100ths (\$10.00) and other valuable consideration ^{in the State aforesaid,} DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

WILSON LIMITED, INC., Its Successors and Assigns Forever:

All that certain piece, parcel or tract of land containing approximately 45.44 acres, in Chick Springs Township, State and County aforesaid on the East side of Gibbs Shoals Road (S. C. Highway 164) being part of Tract No. 3 on plat of the Estate of Manning Dillard, prepared by W. D. Neves, Engineer, in May 1912, recorded in Plat Book C at page 24, R.M.C. Office for Greenville County, S. C. and having according to a recent survey and plat entitled "Property of R. G. Wilson," prepared by Dalton & Neves, Engineers, in November 1967, the following metes and bounds to-wit:

BEGINNING at a nail and cap in the center of Gibbs Shoals Road at the corner of property now or formerly of Ellie C. Elmore; and running thence S. 86-43 E. 783.6 feet to a stone; thence S. 59-14 E. 614.8 feet, crossing a branch, to an iron pin; thence N. 55-30 E. 374.7 feet to a concrete monument; thence S. 11-38 E. 191.5 feet to an iron pin; thence crossing a small branch S. 85-11 W. 1788.8 feet to a nail and cap in the center of said road; thence with the center of said road as the line the following courses and distances, to-wit: N. 5-02 E. 597.7 feet; N. 0-50 E. 227 feet to a nail and cap; N. 5-40 W. 200 feet to a nail and cap; thence N. 7-09 W. 358 feet to point of beginning.

Being the identical property conveyed to the husband of the grantee, Plumer S. Lee by deed recorded in Deed Book 654, at page 111, said R.M.C. Office, said Plumer S. Lee having died testate and devising said tract to the grantee herein, as will appear by reference to Apt. 870, File 6, Records of the Probate Court, Greenville County, South Carolina.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 19th day of December in the year of our Lord One Thousand Nine Hundred and Sixty-Seven.

Signed, Sealed and Delivered in the Presence of
P. Bradley Morrah, Jr.
Jo-Ann T. Charing

Gaynelle Henderson Lee (Seal)

_____ (Seal)

State of SOUTH CAROLINA
County of GREENVILLE

Personally appeared before me Jo-Ann T. Charing

and made oath that she saw the within named grantor(s) Gaynelle Henderson Lee sign, seal and as her act and deed deliver the within written deed, and that she, with P. Bradley Morrah, Jr. witnessed the execution thereof.

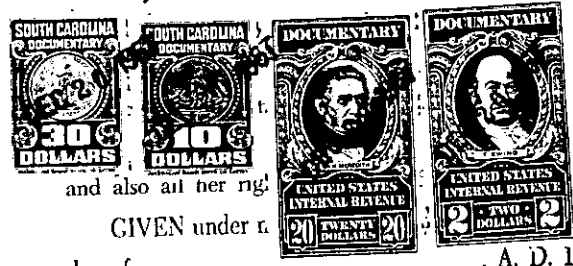
Sworn to before me this 19th day of December, A. D. 1967

P. Bradley Morrah, Jr. (Seal)
Notary Public for South Carolina My Commission Expires: 1-1-71

Jo-Ann T. Charing

State of
County of

RENUNCIATION OF DOWER
I, NOT NECESSARY - GRANTEE WOMAN, do hereby certify



privately and separately examined by me, did declare that she does freely, fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina (Seal)

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