

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FEB 2 4 10 PM 1968

County Stamps Paid \$ 1.65  
See Act No. 350 Section 1

OLLIE FARRIS WORTH

KNOW ALL MEN BY THESE PRESENTS That CLARENCE D. MORRIS

in the State aforesaid,

in consideration of the sum of One Thousand Two Hundred Fifty and no/100 (\$1,250.00) DOLLARS, and assumption of mortgage as set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto JANUS CORP., its successors and assigns forever,

All that certain lot of land lying in the State of South Carolina, Greenville County, on the southern side of Forestwood Drive shown as Lot #16 on a Plat of Broadleaf Forest recorded in the RMC Office for Greenville County in Plat Book MM at Page 64 and being further described as follows:

BEGINNING at an iron pin on the southern side of Forestwood Drive at the joint front corner of Lds #15 and #16 and running thence along the line of Lot #15 S 12-00 E 140.6 feet to an iron pin; thence S 81-10 W 80.2 feet to an iron pin at the corner of Lot #17; thence along the line of Lot #17 S 12-00 E 136.3 feet to an iron pin on the southern side of Forestwood Drive; thence along Forestwood Drive N 78-00 E 80 feet to the point of beginning.

This being the same property conveyed to Clarence D. Morris by deed recorded in Deed Book 722 at Page 510.

The purchaser assumes and agrees to pay the outstanding balance on a mortgage of Clarence D. Morris to the Prudential Life Insurance Company of America in the original sum of \$16,950.00 recorded in Mortgage Book at Page , and having a present balance of \$15,710.91.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 31st day of January 68 in the year of our Lord One Thousand Nine Hundred and 68

Signed, Sealed and Delivered in the Presence of

Clarence D. Morris (Seal)

Jane Shipp  
D. E. Shepper

\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of January 19 68

Robert D. Dusen (Seal)  
Notary Public for South Carolina  
My Comm. Expires 1/1/1970

D. E. Shepper

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of January 19 68

Clarence D. Morris

Robert D. Dusen (Seal)  
Notary Public for South Carolina  
My Comm. Expires 1/1/1970

RECORDED this 2nd day of February 19 68, at 4:18 P. M., No. 20619

170-171-170