

FEB 7 12 22 PM 1968

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. BROWN  
R.M.C.

County Stamps Paid \$ 2.75  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, Billy Joe Gillespie and Frankie B. Gillespie

in consideration of Two thousand three hundred and no/100 ----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Levis L. Gilstrap

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the westerly side of Summit Drive (formerly Bennett Street) in Greenville, S. C., being known and designated as Lot No. 9, Block 1, Section A on plat of Parkvale, as recorded in the RMC Office For Greenville County, S. C. in plat Book K at page 52, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Summit Drive, said pin being the joint front corner of Lots 8 and 9 and running thence with the westerly side of Summit Drive N 8-20 E 69.9 Feet to an iron pin; thence N. 89-0 W. 167.6 feet to an iron pin; joint corner of Lots 9 and 10; thence S 12-0 W. 70 feet to an iron pin, the joint rear corner of Lots 8 and 9; thence with the common line of said lots S 88-45 E 172.4 feet to an iron pin on the westerly side of Summit Drive, the point of beginning.

This is the same property conveyed to grantor by deed as recorded in the RMC Office for Greenville County in Deed Book 748 at page 391.

As a part of the consideration the grantee assumes and agrees to pay that certain mortgage given to Cameron - Brown Company as recorded in the RMC Office for Greenville County on which there is a present balance of \$10,353.22



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of February 19 68

SIGNED, sealed and delivered in the presence of:

Jean V. Watkins  
Dennis J. Howard

Billy Joe Gillespie (SEAL)  
Frankie B. Gillespie (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of February 19 68

Dennis J. Howard (SEAL)  
Notary Public for South Carolina. my commission expires 1-23-68

Jean V. Watkins

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of February 19 68

Dennis J. Howard (SEAL)  
Notary Public for South Carolina. My commission expires 1-23-78

Frankie B. Gillespie

RECORDED this 7th. day of February 19 68 at 12:22 P. M., No. 20941

1519-179-13