RECORDED this_____

FEB 8 2 26 PM 1968

COUNTY OF GREENY		. = =		
	OLL	JE FARMSWORTH	EThe	. ,
KNOW ALL MEN BY THE		•	Enterprises, Inc.	
A Corporation chartered	l under the laws of the State of	South Carolina	and having a principal	blace of positiess of
Greenville	, State of South Carolina	, in consideration		Dollars,
	Four Thousand Fiv	e Hundred Twelve	% 20\TOO	
release unto , Bo	ereby acknowledged, has granted, bbby B. Tripp and Sh	irley c. irrpp,	CHCTI HOLLO	
of Greenville being shown a Plat Book 000 metes and boo		t 39 on plat of aving according	Merrifield Park, to said plat the	recorded in following
joint front of 38, N. 1-40 https://doi.org/10.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/joint.1001/join	an iron pin onthe recorner of Lots 38 ar E. 194.5 feet to an in at corner of Lot o an iron pin on Hil Drive, N. 88-20 W.	iron pin; thence 40; thence with lisborough Drive; 110 feet to the	S. 69-22 E. 116 line of Lot 40, thence with the point of beginni	.34 feet S. 1-40 W. northern
er Page 25.	nce is made subject and also subject to ich affect said pro	all covenancs,	recorded in Deed easements or righ	Book 836 ts of way
		SOUTH EARNING DOCUMENTS	County Stamps Paid See Act No.380 Sect	
		Augustus Committee Committee	Į.	
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appertaining; to have successors and assigns said premises unto the claim the same or any	I singular the rights, members, he and to hold all and singular the s, forever. And, the grantor does to grantee(s) and the grantee's(s') to part thereof.	hereby bind itself and its sucheirs or successors against	ccessors to warrant and forevery person whomsoever in	ver defend all and singular awfully claiming or to
IN WITNESS whereof	the grantor has caused its corporat	e seal to be affixed hereto a	and these presents to be subsc	ribed by its duly authorized
officers, this 7th		19 68.		
SIGNED 'sealed and d	delivered in the presence of:	McCALL-	-THREATT ENTERPRI	SES, INC. (SEAL)
90 + 10	- G Dewis	A Corporat By:	tion 10 The Administration	/
hij br.	Soker	President	hind a. me C	au XV.
<u> </u>		Secretary		
STATE OF SOUTH C	ENVILLE }	• PROBATE		•
noration by its duly	Personally app authorized officers, sign, seal ar subscribed above witnessed the ex	nd as the grantor's act and	less and made oath that (s)he I deed deliver the within wr	saw the within named Car- itten deed and that (s)he,
SWORN to before me	this 7th day of Febru	ary _{. 19} 68	makle I	Lews
King of		_(SĚAL) ·	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Notary Public for Sou My commission	on expires January 1	, 1970		
/	_day of	19 . at		