TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE R. M.C.

County Stamps Paid #2.20 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

Daniel R. Jordan

One Thousand Eight Hundred Fifty and no/100-----in consideration of and assumption of mortgage set out below -----

Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

H. E. Freeman, his heirs and assigns, forever:

All that lot of land in Greenville County, South Carolina, on the northern side of Plainfield Circle near the City of Greenville, being known and designated as Lot No. 217 as shown on plat entitled South Forest Estates, Addition No. 1, recorded in the RMC Office for Greenville County in Plat Book EE at page 195 and having according to said plat the following metes and bounds:

Beginning at an iron pin on the northern side of Plainfield Circle at the joint front corner of Lots Nos. 217 and 218 and running thence with line of Lot No. 218, N 4-48 E 226 feet to an iron pin on the subdivision property line; thence N 74-57 W 134.3 feet to an iron pin at the joint rear corner of Lots Nos. 216 and 217; thence with the line of Lot No. 216, S 9-47 E 275.6 feet to an iron pin on the northern side of Plainfield Circle; thence with the northern side of Plainfield Circle and following the curve thereof, the chord of which is N 79-47 E 65 feet to the point of beginning.

Being the same property conveyed to the grantor by Deed Book 790 at page 491.

This property is conveyed subject to restrictions of record applicable to South Forest Estates, Addition No. 1, and all other easements and rights-of-way of record.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of \$11,594.09 due on the mortgage held by Connecticut Savings Bank of New Hampshire recorded in Mortgage Book 785 at page 37 in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this '8th day of **February** 1968 . SIGNED, sealed and delivered in the prese (SEAL) (SEAL) EAL) EAL STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above SWORN to before me this 8th day of i9 68. February Willian M. Hay (SEAL) Commission expires 1-1-70

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8th day of February 19 68

William 19 68

Notary Public for South Carolina

Commission expires 1-1-70

ortary Public for South Carolina

Commission expires 1-1-70.

CORDED this expires day of 1-70.

Recorded February 9, 1968 At 10:48 A.M. # 21150