

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomas, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 9 4 34 PM 1968

County Stamps Paid \$ 30.25
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that OLLIE FAYNSWORTH
John S. Taylor, Jr.

in consideration of \$27,500.00 and assumption of mortgage set out below Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frank C. Bennett and Yvonne B. Bennett, their heirs and assigns

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, situate, lying and being at the southeastern corner of the intersection of Sasanqua Drive and Edwards Road, in Butler Township, being shown and designated as Lot 41 on Section I on plat of Botany Woods, recorded in Plat Book QQ at page 78 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Sasanqua Drive at the joint front corner of Lots 41 and 42 and running thence with the line of Lot 42, N. 87-30 E. 200 feet to pin; thence N. 3-49 E. 148 feet to pin on Edwards Road; thence with the southern side of Edwards Road, N. 88-21 W. 185.9 feet to pin; thence with the curve of the intersection of Edwards Road and Sasanqua Drive, the chord of which is S. 39-33 W. 32 feet to pin on Sasanqua Drive; thence with the eastern side of said Drive, S. 9-14 E. 20.3 feet to pin; thence continuing with said Drive, S. 6-35 E. 118.5 feet to the point of beginning.

As part of the consideration for this conveyance, the grantees assume and agree to pay a mortgage held by Fidelity Federal Savings and Loan Association, recorded in Mortgage Book 1058 at Page 154, in the amount of \$37,500.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of February 19 68

SIGNED/sealed and delivered in the presence of:

[Signature] _____ (SEAL)
[Signature] _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of February 1968.
[Signature] _____ (SEAL)
Notary Public for South Carolina

My commission expires January 1, 1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of February 19 68 .
[Signature] _____ (SEAL)
Notary Public for South Carolina.

My commission expires January 1, 1971
RECORDED this 9th day of February 19 68, at 4:34 P. M., No. 21169

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