

TITLE TO REAL ESTATE—Prepared by ~~Hesse~~ & Hamer, Attorneys at Law, Greenville, S. C.

BOOK 837 PAGE 453

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FEB 12 3 49 PM 1968

OLLIE F. LOWRTH  
N. M. C.

KNOW ALL MEN BY THESE PRESENTS, that AMY B. QUINN

in consideration of Ten Dollars and No/100-----Dollars,  
assumption of mortgage indebtedness hereinbelow set forth  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto GARLAND LEE SHIRLEY, his heirs and assigns,

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville; County of Greenville, State of South Carolina, being known and designated as Lot No. 41 as shown on a plat of AUGUSTA ROAD HILLS, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "M" at page 33; and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Cammer Avenue, which iron pin is the joint front corner of Lot No. 41 and 42 and running thence along the joint line of said lots, S. 47-50 E. 165 feet to an iron pin; thence S. 42-10 W. 60 feet to an iron pin; thence N. 47-50 W. 165 feet to an iron pin on the southeasterly side of Cammer Avenue; thence along the southeasterly side of Cammer Avenue, N. 42-10 E. 60 feet to an iron pin; the point of BEGINNING.

This conveyance is made subject to any restrictions or easements which might be of record, on the recorded plat (s) or on the premises.

The grantee herein assumes and agrees to pay the balance due on the note and mortgage given by the grantors to Cameron-Brown Company (formerly General Mortgage Co.) as the consideration herein. Said mortgage is recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Book 878 at page 235 and at present has a balance due of \$7,678.90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of February 19 68.

SIGNED, sealed and delivered in the presence of:

Amy B. Quinn (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of February 19 68

Edward Ryan Hamer (SEAL)

Maudie M. McHenry

Notary Public for South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER GRANTOR A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.

RECORDED this 12th, day of February 19 68 at 3:48 P. M., No. 21276

12-9-68-21  
-519-213-6-21