Edward R. Hamer, Atty.

GREENVILLE OF REAL ESTATE—Prepared by HENNIX FRANK, Attorneys at Law, Greenville, OS. Scot.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE MR 5 4 is PM 1968

OLLIE FAMOS BORTH

H. D. BURBAGE and JAMES HENRY STROUD . KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Ten Dollars, love and affection for our respective wives

the receipt of which is hereby aeknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release SARAH F. BURBAGE and ALVATA C. STROUD, their heirs and assigns,

ALL of the buildings and improvements thereon and to be placed thereon, and ALL of that lot of land in Bates Township, County of Greenville, State of South Carolina, on the northern side of Henderson Road in or near the Town of Travelers Rest containing and according to a plat made by Pickell and Pickell on May 4, 1956, contains five (5) acres, and is described as follows:

*BEGINNING at a stake on the northern side of Henderson Road 215 feet, more or less, east from a bend in said road and the intersection with unnamed street and running thence with the line of said property N. 13-19 W. 520.8 feet to a stake; thence N. 61-10 E. 409.5 feet to an iron pin; thence continuing S. 9-17 E. 658.7 feet to an iron pin on Henderson Road; thence with the northern side of said road S. 81-07 W. 349.5 feet to the beginning corner, and being a portion of a tract of 31.91 acres included in the deed recorded in Deed Book 54 at page 329.

There is excepted from the above, a twenty-five foot strip on the Westerly side of the above described property which has been conveyed to the County of Greenville for road purposes.

This conveyance is made subject to any restrictions, rights-of-way or easements, that may appear of record, on the recorded plat (s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of Jan	uary /1968 -	2.	:! -	
SIGNED, sealed and delivered in the presence of:	A.X.	mr. lag		(SEAI
Edward Ryan Hamen	Junea H	cong St	and	(SEAL
W. P. Shines		<u> </u>	· · · · · · · · · · · · · · · · · · ·	(SEAI
Jane Hand		••		(SEA)
V .				

STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. COUNTY OF GREENVILLE

SWORN to before me this 9th day of January	19 68	or Pad
SWORN to before me this 9th day of January		John House
Notary Public for South Carolina		0

ing Commission Expires lanuary STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER Grantees wites of Grantors

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF Greenville

GIVEN under my hand and seal this 9th 19 68 . day of January tay Public for South Carolina. 23224 P.M., No. RECORDED this Extract Leaving 1, 1970 <u>4:13</u> ___<u>19_68_a</u>__

March

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