TITLE TO REAL ESTATE-Prepared by W. WOWILKINS, Attorney PHLaw, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

N. M.C.

County Siamps Paid #30.80 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

We, H. J. Martin and Joe O. Charping

Twenty-seven Thousand Nine Hundred * (\$27,900.00) in consideration of

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release James A. Parr & Karen S. Parr,

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near and East of the city of Greenville, and being known and designated as Lot Number 32 of a subdivision known as Terra Pines Estates Section 4, a plat of which is of record in the RMC Office for Greenville County in Plat Book 000 at page 85, and having the following metes and bounds, to-wit:

Beginning at a point on the northwestern side of Compton Drive at the joint front corner of Lots 32 and 33 and running thence with the northwestern side of Compton Drive S. 44-15 W. 121.5 feet to a point; thence continuing with the northwestern side of Compton Drive S. 39-59 W. 78.8 feet to a point at the joint corner of Lots 31 and 32; thence N. 55-25 W. 200.3 feet to a point at the joint rear corner of Lots 31 and 32; thence N. 37-21 E. 235.2 feet to a point at the joint rear corner of Lots 32 and 33; thence S. 45-45 E. 219.9 feet to a point on the northwestern side of Compton Drive at the point of beginning.

This deed is executed subject to existing and recorded restrictions and rights of way.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11 day of		
, , , , , , , , , , , , , , , , , , ,	March 1968	
SICNED, sealed and delivered in the presence of:	- 1/1/wh	(SEAL)
WWWiffern	Joil Thompsing	(SEAL)
Denation Col		(SEAL)
		(SEAL)
COUNTY OF Greenville	PROBATE ne undersigned witness and made oath that (s) he saw deed and that (s)he, with the other witness subs	the within named grantor(s) cribed above witnessed the
SWORN to before me this 11 day of March	19 68	
www.lling	Denofia (101
(SEAL)		
Notary Public for South Carolina Mr COMMISSION EXPIRES JANUARY 1, 1	1971	
Notary Public for South Carolina MY COMMISSION EXPIRES JANUARY 1, 1	1971 IATION OF DOWER	
Notary Public for South Carolina MY COMMISSION EXPIRES JANUARY 1, 1 STATE OF SOUTH CAROLINA RENUNCI. COUNTY OF Greenville		

Notary Public for South Carolina. MY MY COMMISSION EXPIRES JANUARY 1, 1971 RECORDED this 11th. day of March

GIVEN under my hand and seal this

day of March

11

19 68.

(SEAL)

19 68 ac 4:14

P. M., No. 23761

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