TITLE TO REAL ESTATE—Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C. STATE OF SOUTH CAROLINA MAR 13 4 13 PM 2000 COUNTY OF GREENVILLE

OLLIE FATTISHERTH . R 4.3.

County Stamps Paid #3.30 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

I, C. B. BOITER,

Three Thousand and no/100 (\$3,000.00) in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

THE TOWN OF SIMPSONVILLE, its successors and assigns:

All that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being shown on plat entitled survey for The Town of Simpsonville dated December 26, 1967, prepared by Piedmont Engineers & Architects, and having according to said plat, the following meetes and bounds, to wit:

BEGINNING at an iron pin in line of property of Mayfield, and running thence N49-30W, 55' to an iron pin; thence continuing N49-30W, 230' to an iron pin; thence N23-10W 392.02' to an iron pin; thence N42-08W, 364.36' to a point in center of creek; thence with the center line of creek and property of The Town of Simpsonville, N13-46E, 50' to an iron pin in proposed road; thence with the center line of proposed road the following courses and distances to wit: S48-37E, 82.7' to an iron pin; S55-57E, 84.6' to an iron pin; S61-57E, 181' to an iron pin; S57-24E, 104.7' to an iron pin; S41-39E, 31.3' to an iron pin; S17-34E, 297.7' to an iron pin; S19-02E, 285.1' to an iron pin; S34-35 E, 44.4' to an iron pin; thence leaving the center line of said road and running thence S40-45W, 9' to an iron pin, the beginning corner.

ALSO an easement as shown on said plat for the construction of a road from property of The Town of Simpsonville to E. Georgia Road, said road being 18' in width.

The above entitled plat is recorded in Plat Book PPP at page 187



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever, lawfully claiming

all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever in the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of March 1968
SIGNED, sealed and delivered in the presence of:  (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before methic 13th the or March 1968 . John C. Witchell N. (SEAL)
Notary Public for South Carolina.  My Commission expires:  My Commission expires:
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned of the undersigned by the undersign
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by the me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever to relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this  13th day of March  (SEAL)
Notary Public for South Carolina. My Communic English 1/1/1971  My Commission expires:  RECORDED this 13th day of March 19 68, at 4:18 P. M., No. 23991