TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite GG, Lawyers Building, Greenville, S. C. Schuller Control of the Cont

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

R. M.C.

County Stamps Paid #8.80 See Act No.380 Section 1





KNOW ALL MEN BY THESE PRESENTS, that we, William G. Wilson and Frances A. Wilson

in consideration of Seyen Thousand Six Hundred Three and 61/100 (\$7,603.61) ------and assumption of the mortgaged indebtedness hereinbelow set forth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Rion D. Vassy and Jeneil S. Vassy, their heirs and assigns:

All those pieces, parcels or lots of land, situate, lying and being on the Western side of Biscayne Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 20, Section 2, and a small portion of Lot No. 21, Section 2 of a sub-division known as Timberlake, Section 2, plat of which is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book BB, Page 184, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Biscayne Drive at the joint front corner of Lots Nos. 19 and 20 of Section 2, and running thence along the western side of Biscayne Drive S. 4-35 E. 91 feet to an iron pin; thence continuing along said drive, S. 2-53 W. 9.9 feet to an iron pin at the joint front corner of Lots Nos. 20 and 21, Section 2; thence along a new line through Lot No. 21, Section 2, S. 86-18 W. 131.2 feet to an iron pin in the side line of Lots Nos. 21 and 22, Section 2; thence along the joint line of these lots, N. 2-53 E. 15 feet to an iron pin in the side line of Lot No. 20, Section 2; thence along the joint line of Lots Nos. 20 and 22, Section 2, N. 87-07 W. 141.1 feet to an iron pin; thence N. 19-37 E. 95.9 feet to an iron pin at the joint rear corner of Lots Nos. 19 and 20, Section 2; thence along the joint line of said lots, S. 89-07 E. 232.3 feet to an iron pin, the point of beginning.

The grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed by the grantors herein unto General Mortgage Co., which mortgage was in the original amount of \$16,000.00 and recorded in RMC Office for Greenville County in Mortgage Book #770 at page 463. Said mortgage has a present balance of \$13,396.39.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or attaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and asforever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of Mc SIGNED, scaled and delivered in the presence of:	Junes G. Wilson (SEAL)
William Blance	(SEAL)
COUNTY OF GREENVILLE	PROBATE lersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the 19 68. Inanciar L. Baguell
COUNTY OF GREENVILLE	Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by

certify unto all whom it may concern, that the distribution of each, upon being privately and separately examined by modern privately and separately examined by and claim of dower of, wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each,

linquish unto the grantee(s) and the grantee's(s') heirs or successors and in and to all and singular the premises within mentioned and released	l assigns, all her interest and estate, and all her right and claim of
GIVEN under my hand and seal this 15th	Francis G. Wilson
day of March, 19 68. Septime (SEAL) Notary Public for South Carptina.	. /
Notary Public for South Carptina. My Commission Expires: January 1, 1970. RECORDED this day of March 1968	3 st 9:34 A. M. No. 24341