

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

For True Certification See Affidavit

MAR 19 1 15 PM 1968

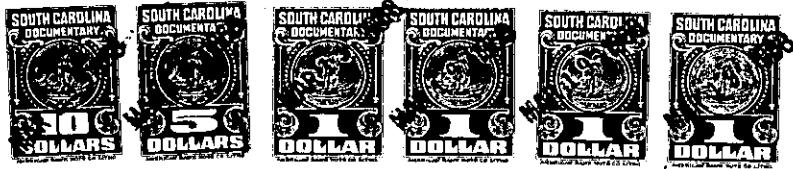
Book 29 Page 295

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas W. Cox <sup>OLLIE FARRSWORTH</sup>  
R.M.C.

in consideration of Three (\$3.00) Dollars and other good and valuable considerations ~~Dollars~~  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Carl S. Wilson, his Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate in Chick Springs Township, about two and one-half miles northwest of the town of Greer, on the south side of Buncombe Road, in County and State aforesaid, and being known and designated as Lot No. Nineteen (19) on plat of R. A. Ford property prepared by H. S. Brockman, Surveyor, dated Oct. 9, 1936, and having the following metes and distances, to-wit: Beginning on an iron pin on the south side of the Buncombe Road, corner of lot no. 18, and runs thence with said road N.66-56 W.196.8 feet to an iron pin in the intersection of the Rutherford (or Gilreaths Mill Road) Road; thence with said Rutherford Road S.13-04 E.266 feet to an iron pin on the east side of said road, corner of lot no. 20; thence with the line of lot no. 20 S.65-10 E.20 feet to an iron pin, corner of lot no. 18; thence with the line of lot no. 18 N.28-37 E. 216.2 feet to the beginning corner, and being the same property which was conveyed to grantor herein by V. E. Cox, Jr. by deed recorded in the R. M. C. Office for said county in Deed Book 255, page 411. For a more particular description see the aforesaid plat which has been recorded in the said office in Plat Book 0, page 63.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of March 19 68

SIGNED, sealed and delivered in the presence of:  
Thomas W. Cox (SEAL)  
Thomas W. Cox  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Spartanburg }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of March 19 68  
Walter H. Hunter (SEAL)  
Notary Public for South Carolina. Hellie R. Hassell

MY COMMISSION EXPIRES JAN. 1, 1970

STATE OF SOUTH CAROLINA }  
COUNTY OF Spartanburg }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her, interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of March 19 68  
Artie Lee Cox (SEAL)  
Notary Public for South Carolina. Artie Lee Cox

MY COMMISSION EXPIRES JAN. 1, 1970

RECORDED this 19th day of March 19 68 at 1:15 P. M., No. 24389

-286-7903-1-1