MAR 22 11 47 AM 1968 BOOK 840 PAGE 179ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, TITLE TO REAL ESTATE-Prepared by SIDNEY L OLLIE FARNSWORTH R. M.C. State of South Carolina Know All Men by These Presents: COUNTY OF GREENVILLE That I, Gilbert R. Porter, in the State aforesaid, \_\_\_\_DOLLARS. in consideration of the sum of One and No/100 (\$1.00)----and assumption of mortgage, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) ELLE MAE B. PORTER, HER HEIRS AND ASSIGNS, FOREVER: All my right, title and interest, the same being an undivided one-half (1/2) interest in and to all that certain piece, parcel or lot of land in the Town of Mauldin, County of Greenville, State of South Carolina, being shown and designated as Lot No. 7, on plat of Property of J. O. Shaver, recorded in the RMC Office for Greenville County, S. C., in Plat Book "LL", at Page 17, said plat being revised and recorded in Plat Book "LL", at Page 20, and having according to said plat the following metes and bounds, to wit: BEGINNING at an iron pin on the northwest side of Shaver Drive at the joint front corner of Lots Nos. 7 and 8, and running thence N. 44-48 W. 144 feet to an iron pin; thence running N. 44-01 E. 100 feet to an iron pin; thence running S. 44-48 E. 144 feet to an iron pin on Shaver Drive; thence with Shaver Drive S. 44-01 W. 100 feet to the point of BEGINNING. As a part of the consideration grantee assumes and agrees to pay the balance due on that certain mortgage from Roy D. Matthews and Bennie H. Garland to Cameron-Brown Company, said mortgage being in the original amount of \$10,150.00, and being recorded December 14, 1964, in the RMC Office for Greenville County, S. C., in Mortgage Book 981, at Page 53. The grantor transfers and assigns to the grantee the escrow account and insurance policy in connection with the above loan. The within conveyance is subject to utility easements, rights-of-way, and restrictions of record. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 26th Witness the grantor's(s') hand(s) and seal(s) this... Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof. Sworn to before me this, December A. D., 19\_67 Commission L Notary Public for South Carolina "GRANTEE WIFE OF GRANTOR" State of South Carolina RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this\_ \_, A. D., 19\_ Notary Public for South Carolina 24754 ..: U. S. S Cancelled documentary stamps attached: S. C. \$ ... day of March Recorded this 22nd.