TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FA INSWORTH K. M.C.

County Stamps Paid <u>\$7.15</u> See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that James J. Hodge

in consideration of SIXTY FIVE HUNDRED AND NO/100THS----- Dollars,

AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Colonial Company, Inc., its successors and assigns

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being shown and designated as Lot 66 on a plat of the property of Map 2 of Sans Souci Heights recorded in Plat Book Z at page 53 and being more particularly described according to a recent survey prepared by J. C. Hill on July 20, 1957, as follows:

BEGINNING at an iron pin on the southern side of Senator Pettus Avenue at the corner of Lot 67; thence with the line of said lot, S. 33-12 E. 95.8 feet to a fence post on corner; thence N. 59-12 E. 75 feet to iron pin at corner of Lot 55; thence with the line of said lot, N. 35-13 W. 95 feet to an iron pin on Senator Pettus Avenue; thence with the southern side of Senator Pettus Avenue, S. 59-05 W. 70 feet to the point of beginning.

As a part of the consideration, the grantee assumes and agrees to pay the balance due on a mortgage to the Administrator of Veterans Affairs in the original amount of \$77.00 dated August 8, 1957, and recorded in Deed Book 721 at page 179 in the RMC Office for Greenville County, the present balance being \$5,464.25.

This is the same property conveyed to the grantor by deed recorded in Deed Book 582 at page 48 in the RMC Office for Greenville County. This property is conveyed subject to all restrictions, easements, and rights-of-way of record which affect the said property.

Grantee is to pay 1968 County Taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

claim the same or any part thereof.	The same of the sa
WITNESS the grantor's(s') hand(s) and seal(s) this 21st	day of March 19 68:
SIGNED, sealed and delivered in the presence of: Dould R M: Alisk	James J. Hodge (SEAL)
	(SEAL)
	——————————(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Personally appear (grantor(s) sign, seal and as the grantor's(s') act and deed witnessed the execution thereof.	red the undersigned witness and made oath that (s)he saw the within named deliver the within deed and that (s)he, with other witness subscribed above
SWORN to before me this 21st day of March	19 68
Donald R. M. alister (SEAL)	Berry F. For
Notary Public for South Carolina My commission expires: /-/-7/	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ICIATION OF DOWER
undersigned wife (wives) of the above named grantor(s) reseparately examined by me, did declare that she does freely,	Notary Public, do hereby certify unto all whom it may concern, that the spectively, did this day appear before me, and each, upon being privately and voluntarily, and without any compulsion, dread or fear of any person whomntee(s) and the grantee's(s') heirs, successors and assigns, all her interest all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 21st day of March 1968	Maria & Holice
Donald March 1968. Donald M. aliste (SEAL)	1000
Notary Public for South Carolina.	<u> </u>
My commission expires: /-/-7/. RECORDED this 22 day of Merch	19-68, at 12:14 P. M., No. 24743