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County Stamps Paid , # 6.60 See Act No.380 Section 1

STREET S. C. JOHNSON, Attorneys at Law, Greenville, SOCK 840 PAUL 205

COUNTY OF

OLLIE FOR THE RTH

we, Charlton P. Armstrong, Jr. and G. J. Scarr, KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Six Thousand and no/100 (\$6,000.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

David F. Watson, his heirs and assigns forever:

Our undivided one-half interest in and to all those pieces, parcels or lots of land, with the buildings and improvements thereon, lying and being on the northwesterly side of Grove Road, near the City of Greenville, S. C., being known and designated as Lots 25 and 26, Block A, and a portion of Lot No: 9, Woodland Subdivision, as recorded in the RMC Office for Greenville County, S. C. in Plat Book J, pages 70 and 71, and having according to a more recent survey entitled "Property of David F. Watson, Charlton P. Armstrong, Jr. and G. J. Scarr," recorded in the RMC Office in Plat Book MMM, page 136, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Grove Road, said pin being the joint front corner of Lots 24 and 25, and running thence with the northwesterly side of Grove Road N 27-24 E 50 feet to an iron pin, joint corner of Lots 25 and 26; thence continuing with the northwesterly side of Grove Road N 27-24 E 29 feet to an iron pin on the northwesterly side of Chapman Street; thence with the northwesterly side of Chapman Street N 0-11 W 36 feet to an iron pin, joint front corner of Lots 26 and 27; thence with the common line of said Lots N 64-40 W 223.4 feet to a stake at the corner of Lot No. 9; thence N 46-14 W 39.2 feet to an iron pin at right of way line for Church Street; thence along the right of way line for Church Street S 43-46 W 24.8 feet to an iron pin; thence continuing with said right of way line S 43-24 W 46 feet to an iron pin; thence S 42-20 E 133.35 feet to an iron pin; thence S 62-34 E 171.8 feet to an iron pin on the northwesterly side of Grove Road, the point of beginning.

For deed into grantors see Deed Book 799, page 637.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

GRANTEE TO PAY 1968 TAXES.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) and the grantor(s) and the grantor(s) and the grantee(s) heirs or successors, executors and administrators to warrant an forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of	February, 19 68.
SIGNED, scaled and delivered in the presence of:	GEAL)
May R. Horas Jr.	(SEAL)
Erenica N. Shilton	(SEAL
	PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantch sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed execution thereof.

SWORN to before me this 20thday of February

19 68.

Expires January 1, 1971.

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

y Public, do hereby certify unto all whe appear before me, and each, upon bei daion, dread or fear of any person whom assigns, all her interest and estate. wife (wives) of the above named grantor(s) respectively, did this day appearme, did declare that she does freely, voluntarily, and without any compulsion, dinquish unto the grantee(s) and the grantee sts) helrs or successors and assign in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

20th day of February 10

68

My Commission 197 March Notary Public for South Carolina. M Expires January 1, 1 RECORDED this 2000 sday

<u> 19 68, at</u>

D (J)