TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FACAGAGRATH N. 800

County Stemm Paid \$ 1.65 See Act No.300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Perry D. Tripp, Jr. and Joan B. Tripp

in consideration of One Thousand Three Hundred Seventy Five and no/100 (\$1,375.00) -- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Blackston and Davis General Contracting Co., Inc., its successors and assigns, forever:

All that certain piece, parcel, or tract of land in Greenville County, State of South Carolina, in Gantt Township, being known and designated as Lot 251 on plat of property of Augusta Acres, recorded in Plat Book S at page 201 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds to wit:

BEGINNING at an iron pin on the eastern side of Chatham Drive at the joint front corners of Lots 250 and 251 and running thence with line of Lot 250, S80-50 E. 187 feet to a stake on the rear line of Lot 237; thence with the rear line of Lots 236 and 237, N. 9-10 E. 135 feet to an iron pin at joint corner of Lots 251 and 252; thence with line of Lot 252,S. 88-49 W. 196.3 feet to an iron pin on the eastern side of Chatham Drive; thence with Chatham Drive S. 5-38 W., 100 feet to an iron pin, the point of beginning.

This property is conveyed subject to certain protective, covenants recorded in Deed Book 391, page 75, and all other easements or rights-of-way of record.

This is the same property conveyed to the grantors by deed recorded in Deed Book 741 at Page 387 in the RMC Office of Greenville County.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this 8th day of March 1968... SIGNED, sealed and delivered in the presence of: _(SEAL) 11 (SEAL) MARYLAND STATE OF XMXXXXXXXXXX PROBATE COUNTY OF CXXXXXXXX WASHINGTON Personally appeared the undersigned witness and made oath that (s)he saw the within named witnessed the execution thereof.

SWORN to before me this 12th day of 7/104 chis 19 68

My Commission Expires: 1 July 1969 RENUNCIATION OF DOWER KENAKEXREANTOR COUNTY OF CHEXXXXXXX LUAS HINGTON

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this .

What day of Murch 19 68 · Joan B. Tripp 5

19<u>68</u>, at_ 11:13 A. M., No.