TITLE TO REAL ESTATE-Prepared by DAN G. McKinney, Attorney At Law, Green, Sout
State of South Carolina GREENVILLE CO. S. C.  GREENVILLE COUNTY MAR 25 4 4 Fitchish All County
That I, John H. Greer  OLLIE FAR W.C.  A. W.C.  in consideration of the sum of Twenty Five Hundred (\$2,500.00)
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee edged), have granted, bargained, sold and released, and by these presents do grant, be FURMAN C. ROLLINS and LONA B. ROLLINS, their heirs and assi
All that piece, parcel or lot of land in Chick Springs Town State of South Carolina, located in the Pleasant Grove Commintersection of Grand Teton Drive and Mockingbird Lane and number SEVENTEEN (17) on plat of property entitled "TETON For John H. Green, by John A. Simmer Seven Tetron For John H. Green, by John A. Simmer Seven Tetron For John H. Green, by John A. Simmer Seven Tetron For John H. Green, by John A. Simmer Seven Tetron For John H. Green, by John A. Simmer Seven Tetron For John H. Green By John A. Simmer Seven Tetron For John H. Green By John A. Simmer Seven Tetron For John H. Green By John A. Simmer Seven Tetron For John H. Green By John A. Simmer Seven Tetron For John H. Green By John A. Simmer Seven Tetron For John H. Green By John A. Simmer Seven Tetron For John H. Green By John A. Simmer Seven Tetron For John H. Green By John A. Simmer Seven Tetron For John H. Green By John H.

Men by Chese Presents:

in the State aforesaid. DOLLARS,

e(s) (the receipt whereof is hereby acknowlargain, sell and release unto the said grantee(s)

gns forever:

ship, County of Greenville, unity at the Southwestern intersection of Grand Teton Drive and Mockingbird Lane and being shown as all of lot number SEVENTEEN (17) on plat of property entitled "TETON FOREST", SECTION "1", made for John H. Greer, by John A. Simmons, surveyor, dated Sept. 17, 1965 and recorded in plat book "LLL" page 129, Greenville County R. M. C. Office and having the following

Beginning at an iron pin on the Western side of Grand Teton Drive at the joint front corner of lots 16 and 17 and running thence along said drive the following courses and distances: N. 43-41 E., 85.2 feet, N. 31-06 E., 56 feet, N. 1-45 W., 56 feet, thence on curve to Mockingbird Lane, N. 55-09 W., 41.8 feet; thence along said lane S. 77-49 W., 180 feet to corner of lot No. 39; thence S. 11-35 E., 41.5 feet to the rear corner of lot No. 16; thence S. 46-19 E., 160 feet along the line of lot No. 16 to the beginning corner.

The within property is conveyed subject to restrictions recorded in deed book 787 page 312, Greenville County R. M. C. Office and set back line as shown on said plat and easements as to utilities as set forth on said plat.

> County Stamps Paid \$2.75 See Act No.300 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and Sixt	this y Eigl	20 ht.	day of	March		in the year
Signed, Sealed and Delivered in the Presence	e of		<i>(</i>		Luci	(Seal)
		.	***************************************		stegeness areas and a second	(Seal)
		·				(Seål)
State of South Carolina  GREENVILLE  and made oath that he saw the within named gran deliver the within written deed, and that he, with  Sworn to before me this	itor(s) Dar	Johr n G. M	H. Greer		kin B. Bobo n, seal and as his witnessed the ex	act and deed
March , A. D.,  Notary Public for South Carolina	196,8. .(Seal)		Ru	skin.	B. Bolo	······································
State of South Carolina	<del>'es-1=</del>	·1=71	RENUNC	CIATION	OF DOWER	· · · · · · · · · · · · · · · · · · ·
GREENVILLE COUNTY	I,	Dan (	G. McKinne	У	Notary Public, de	o hereby certify

unto all whom it may concern, that Mrs. Ruth L. Greer wife of the within named John H. Greer

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Furman C. Rollins and Lona B. Rollins, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20	
day of, A. D., 196.8	0 1
day of March , A. D., 196. 8.  Notary Public for South Carolina	Rueh L. Dreer
Notary Public for South Carolina	
Cancelled documentary stamps attached: S is ion Expiresu S ill Recorded this 25. March	-1-71 h.st.2 p.w
Recorded this 25. day of March	196 8 4 4 1 P M 24 24 94 3
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